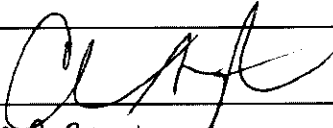


No. <b>W 3752</b>  Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	<b>Annual Report Form</b> <b>1999</b> <i>Due No Later Than November 30,</i> <b>1. Mailing Address - Please Correct, If Not Correct</b> <b>58 VICTORY &amp; FEDERAL, LLC</b>  <b>PO BOX <del>926</del> 1065</b>  <b>SUN VALLEY</b> <b>ID 83353</b>	<b>2. Registered Agent and Office NOT A P.O. BOX</b>  <b>CHRIS R STEPHENS</b> <b>40 EAGLE CREEK</b>  <b>KETCHUM</b> <b>ID 83340</b>  <b>3. Organized Under the Laws of:</b>  <b>ID</b> <b>W 3752</b>
<b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors</b> <b>Limited Liability Companies: Enter Names and Addresses of</b> <input type="checkbox"/> <b>Managers</b> or <input checked="" type="checkbox"/> <b>Members</b> (check one)		
<u>Office held</u>  Chris R. Stephens	<u>Name</u>  Chris R. Stephens	<u>Street or P.O. Address</u>  Box 1065
<u>City</u>  Sun Valley	<u>State</u>  ID	<u>Zip</u>  83353
<b>5. Signature of New Registered Agent</b>	<b>6.</b> Signature  Date <u>July 20, 1999</u> Name <small>(Typed or Printed)</small> <u>Chris R. Stephens</u> Title <u>Member</u>	

ISSUED: 07-03-1999

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