

No. C 165396		Due no later than Mar 31, 2014		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. REMINGTON RANCH OWNERS ASSOCIATION, INC. LARRY SCHOPP 27791 CLEARWATER ST ATHOL ID 83801		LARRY W SCHOPP SR 27794 CLEARWATER ST ATHOL ID 83801			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	MICHELLE CURTIS	27853 CLEARWATER STREET	ATHOL	ID	USA	83801	
PRESIDENT	LARRY SCHOPP	P.O. BOX 1704	HAYDEN	ID	USA	83835	
5. Organized Under the Laws of: ID C 165396		6. Annual Report must be signed.* Signature: Margaret Miller Name (type or print): Margaret Miller					
Date: 01/30/2014 Title: Bookkeeper							
Processed 01/30/2014		* Electronically provided signatures are accepted as original signatures.					