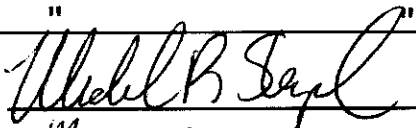


No. C 82952	Annual Report Form 1999 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct EAGLE CHAMBER OF COMMERCE, I PAULINE HINMAN BOX 1300		C DEAN GRAHAM 593 E STATE ST EAGLE ID 83616		
	* FIRST NOTICE * EAGLE ID 83616		3. Organized Under the Laws of: ID C 82952		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	PAULINE HINMAN	PO BOX 1300	EAGLE	IDAHO	83616
1ST VP	MICHAEL SHEPARD	"	"	"	"
2ND VP	MIKE SEIL	"	"	"	"
SEC'Y	LAVINA PRATT	"	"	"	"
TREAS	JENNIFER BURKE	"	"	"	"
DIR	DAVE DICKEY	"	"	"	"
DIR	DAN FRIEND	"	"	"	"
DIR	JEFF SCHWERS	"	"	"	"
DIR	BLAKE WATSON	"	"	"	"
5. Signature of New Registered Agent		6. Signature  Date 8/3/99			
Name (Typed or Printed) MICHAEL R SHEPARD		Title 1st VICE PRESIDENT			

ISSUED: 07-03-1999

14418