

No. C 82952

Annual Report Form
Due No Later Than November 30, 1999

2. Registered Agent and Office **NOT A P.O. BOX**

Return to:
SECRETARY OF STATE
 700 WEST JEFFERSON
 PO BOX 83720
 BOISE, ID 83720-0080
NO FEE REQUIRED

1. Mailing Address - Please Correct, If Not Correct

EAGLE CHAMBER OF COMMERCE, I
PAULINE HINMAN
BOX 1300

C DEAN GRAHAM
593 E STATE ST
EAGLE ID 83616

3. Organized Under the Laws of:

* FIRST NOTICE *

EAGLE

ID 83616

ID

C 82952

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**Limited Liability Companies: Enter Names and Addresses of **Managers** or **Members** (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	PAULINE HINMAN	PO BOX 1300	EAGLE	IDAHO	83616
1ST VP	MICHAEL SHEPARD	"	"	"	"
2ND VP	MIKE SEIL	"	"	"	"
SEC'Y	LAVINA PRATT	"	"	"	"
TREAS	JENNIFER BURKE	"	"	"	"
DIR	DAVE DICKEY	"	"	"	"
DIR	DAN FRIEND	"	"	"	"
DIR	JEFF SCHWERS	"	"	"	"
DIR	BLAKE WATSON	"	"	"	"

5. Signature of New Registered Agent

6.

Signature

Date

8/3/99

Name (Typed or
Printed)

Michael R. Shepard

Title

1ST VICE PRESIDENT

ISSUED: 07-03-1999

14418