| No. <b>W 65826</b>   |                  | Due no later than Aug 31, 2017  |                                    | 2. Registered Agent and Address (NO PO BOX)                                 |                      |       |         |             |
|--|------------------|---|------------------------------------|---|----------------------|-------|---------|-------------|
| Return to:   |                  | Annual Report Form  |                                    | GEARY E HARBERT   |                      |       |         |             |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080               |                  | 1. Mailing Address: Correct in this box if needed.  SPANKIT-GOLF.COM LLC GEARY E HARBERT 621 E SANDWEDGE DR POST FALLS ID 83854 |                                    | 621 E SANDWEDGE DR POST FALLS ID 83854  3. New Registered Agent Signature:* |                      |       |         |             |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                  |   |                                    |   |                      |       |         |             |
| 4. Limited Liability Com   | panies: Enter Na | mes and Addres  | ses of at least one Member or Mana | ager.   |                      |       |         |             |
| Office Held  | Name             |   | Street or PO Address               |   | City                 | State | Country | Postal Code |
| MEMBER GEARY HARBER  |                  | BERT  | 621 E SAND WEDGE DR                |   | POST FALLS           | ID    |         | 83854       |
| 5. Organized Under the Laws of:  |                  | 6. Annual Report must be signed.*   |                                    |   |                      |       |         |             |
| ID   |                  | Signature: Geary E. Harbert   |                                    |   | Date: 08/21/2017     |       |         |             |
| W 65826  |                  | Name (type or print): Geary E. Harbert  |                                    |   | Title: CEO/President |       |         |             |
| Processed 08/21/2017 * Electronically provided signatures are accepted as original signatures. |                  |   |                                    |   |                      |       |         |             |