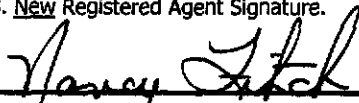
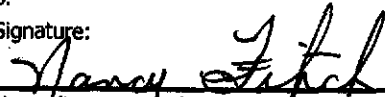
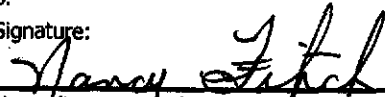
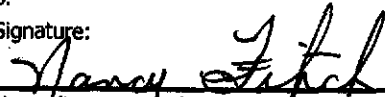


No. C 42818	Due no later than Sep 30, 2012 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) NANCY FITCH 4147 MINK CR RD ARBON ID 83212																																										
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. POCATELLO CATTLEMEN'S ASSOCIATION, INC. NANCY FITCH 4147 MINK CR RD ARBON ID 83212 USA		3. <u>New</u> Registered Agent Signature. 																																										
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer. <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="width: 15%;">Office Held</th> <th style="width: 20%;">Name</th> <th style="width: 30%;">Street or PO Address</th> <th style="width: 10%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Country</th> <th style="width: 15%;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Nancy Fitch</td> <td>4147 Mink Cr. Rd</td> <td>Arbon</td> <td>ID</td> <td>U.S.</td> <td>83212</td> </tr> <tr> <td>Sec.</td> <td>Nancy Fitch</td> <td>4147 Mink Cr Rd</td> <td>Arbon</td> <td>ID</td> <td>U.S.</td> <td>83212</td> </tr> <tr> <td>Asst Dir.</td> <td>Phil Adams</td> <td>1705 N. Hwy 38</td> <td>Brimingham City</td> <td>UT</td> <td>US</td> <td>84302</td> </tr> <tr> <td>Directors.</td> <td>Nancy Christensen</td> <td>10464 S. Marsh Cr. Rd.</td> <td>McCammon</td> <td>ID</td> <td></td> <td>83250</td> </tr> <tr> <td>Director.</td> <td>Todd Fitch</td> <td>3980 Mink Cr. Rd.</td> <td>Arbon.</td> <td>ID</td> <td>U.S.</td> <td>83212</td> </tr> </tbody> </table>				Office Held	Name	Street or PO Address	City	State	Country	Postal Code	Pres.	Nancy Fitch	4147 Mink Cr. Rd	Arbon	ID	U.S.	83212	Sec.	Nancy Fitch	4147 Mink Cr Rd	Arbon	ID	U.S.	83212	Asst Dir.	Phil Adams	1705 N. Hwy 38	Brimingham City	UT	US	84302	Directors.	Nancy Christensen	10464 S. Marsh Cr. Rd.	McCammon	ID		83250	Director.	Todd Fitch	3980 Mink Cr. Rd.	Arbon.	ID	U.S.	83212
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5. Organized Under the Laws of: IDAHO C 42818	6. <table style="width: 100%; margin-top: 10px;"> <tr> <td style="width: 60%;"> Signature:  </td> <td style="width: 40%;"> Date: <u>8/5/2012</u> </td> </tr> <tr> <td> Name (type or print): <u>Nancy Fitch</u> </td> <td> Title: <u>Secretary</u> </td> </tr> </table>			Signature: 	Date: <u>8/5/2012</u>	Name (type or print): <u>Nancy Fitch</u>	Title: <u>Secretary</u>																																						
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