

No. C 192863	Due no later than Nov 30, 2016 Annual Report Form		2. Registered Agent and Address (NO PO BOX)				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. ESTATES AT SPURWING GREENS HOMEOWNERS' SUB-ASSOCIATION, INC. CHRISTOPHER L ANDERSON 6149 N MEEKER PL 150 BOISE ID 83713		CHRISTOPHER L ANDERSON 6149 N MEEKER PL STE 150 BOISE ID 83713				
			3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	CHRISTOPHER L ANDERSON	6149 N MEEKER PL STE 150	BOISE	ID	USA	83713	
DIRECTOR	MICHAEL REICH	6149 N MEEKER PL STE 150	BOISE	ID	USA	83713	
5. Organized Under the Laws of: ID C 192863		6. Annual Report must be signed.* Signature: CHRISTOPHER ANDERSON Name (type or print): CHRISTOPHER ANDERSON Date: 10/27/2016 Title: DIRECTOR					
Processed 10/27/2016		* Electronically provided signatures are accepted as original signatures.					