

| | | | | | |
|---|--|---|--|--|---------------------------|
| No. W 83494 | | Due no later than Apr 30, 2012 Annual Report Form | | 2. Registered Agent and Office (NOT A P.O. BOX) M LYNN DUNLAP 415 ADDISON AVE STE 1 TWIN FALLS ID 83303 | |
| Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. MBJ, LLC MICHAEL JOHNSON 8082 HAMPSHIRE RD ORANGE CA 92867 | | 3. <u>New</u> Registered Agent Signature. | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions. | | | | | |
| Manager or Member Name | | Street or PO Address | | City | State Country Postal Code |
| Manager Member (circle one) | | | | | |
| Mike R. Johnson | | 8082 E Hampshire Rd | | ORANGE | CA 92867 |
| MEM. BARBARA JOHNSON | | 8082 E Hampshire Rd | | ORANGE | CA 92867 |
| 5. Organized Under the Laws of: | | 6. Signature: <u>Mike R Johnson</u> | | Date: <u>2/21/12</u> | |
| CALIFORNIA W 83494 | | Name (type or print): <u>Mike Johnson</u> | | Title: <u>MANAGER</u> | |
| Issued 02/10/2012 by SLD | | | | | |
| INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM | | | | | |