DESIGNATION OF AGENT AND ACCEPTANCE OF THE PROVISIONS OF THE CONSTITUTION OF THE STATE OF IDAHO

KNOW ALL MEN BY THESE PRESENTS:

| That BRUIN EX | HIBITION COM | IPANY | | |
|---|---|---|--|---|
| That | | | | |
| a Corporation organized and having filed in the office of the Articles of Incorporation, do cate, and does hereby designs place of business of said Corman T. H. EBERLE said ADA County, as authorities and by authority of, or und tution and laws of said State | he Secretary of Stoes hereby, in purate ADA County, poration in said Sor W. C. RODER ized Agents of saider any law of the | tate of the State rsuance of the la in the State of State of Idaho s residing Id Corporation | e of Idaho a duly authors of the State of Idaho, as the County in hall be located, and do at 711½ BANNOCK in said State of Idaho | nenticated copy of its aho, make this certifi- n which the principal oes hereby designate STREET, BOISE in upon whom process |
| And the said | B ru in Exhibi | tion Compa | ny | |
| desiring and intending to conitself of the rights, privilege accept the provisions of the plated by the provisions there | es and immunities Constitution of | s gua ranteed by the State of Ida | v said Constitution as ho for all the intents | nd laws, does hereby and purposes contem- |
| IN WITNESS WHER | REOF, The said | Bruin Ex | hibition C o mpar | ny |
| .,, | | | | icate and Acceptance |
| | by its President | acknowledged as , and to be atta | nd delivered in its na ested by its Secretary | me and on its behalf, , and has caused its |
| | | | | 0 |
| | in the County of | f Cook | , State of | Illinois |
| | this | day of | May | , 19 ⁵⁴ . |
| Attest: hullan He William He | / Ymans, Secreta | | Exhibition Composition (Name of Corpor (Name of Corpor ()) John Holland, | oany ation) A |
| STATE OF Illin County of Cook | | (99 | | |
| On this 20th | day of Aaj | 7 | in th | e vear 19 ⁶⁴ before |
| On this 20th me Mildred X | Calsa | , a Not | ary Public | in and for said |
| County, in the State aforesa known to me to be the Presid and acknowledged to me that | dent of the Corpo | ration that exec | cuted the within and f | foregoing instrument, |
| | IN WITNE | SS WHEREOF | , I have hereunto set | _ |
| | my | | seal this | 204 |
| | day of May | | | , А. D., 19 ⁶⁴ . |
| | | | mid ed & | Wison x |
| | | <u></u> | Testery | Puffic Official Title |
| | | | | |

NOTE:—One copy to be filed for record with the Secretary of State, Boise, Idaho; one copy duly certified by the Secretary of State to be filed with the County Recorder in the county where the principal place of business is located.