| No. <b>C 88398</b>   |                 | Due no later than Jan 31, 2013 Annual Report Form   |   | 2. Registered Ag         | 2. Registered Agent and Address (NO PO BOX)             |           |             |  |
|--|-----------------|---|---|--------------------------|---|-----------|-------------|--|
| Return to:   |                 |   |   | DAVID MCPH               | DAVID MCPHERSON   |           |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                 | 1. Mailing Address: Correct in this box if needed.  |   |                          | 3770 PHILBIN ROAD                                       |           |             |  |
|  |                 | MCPHERSON ENTERPRISES, INC. DAVE MCPHERSON DAVID MCPHERSON 3770 PHILBIN ROAD POCATELLO ID 83201 |   |                          | POCATELLO ID 83201  3. New Registered Agent Signature:* |           |             |  |
| NO FILING FEE IF   |                 | USA USA   |   | 3. <u>INCW</u> Registers | cu rigerie o  | ignatare. |             |  |
| RECEIVED BY DUE DATE   |                 |   |   |                          |   |           |             |  |
| 4. Corporations: Enter N   | Names and Busin | ness Addresses of I   | President, Secretary, and Directors. Trea                               | asurer (optional).       |   |           |             |  |
| Office Held  | Name            |   | Street or PO Address  | City                     | State   | Country   | Postal Code |  |
| DIRECTOR CATHY L MO  |                 | CPHERSON  | 3770 PHILBIN RD.  | POCATELLO                | ID  | USA       | 83201       |  |
|  |                 |   |   |                          |   |           |             |  |
| 5. Organized Under the Laws of:  |                 | 6. Annual Report must be signed.*   |   |                          |   |           |             |  |
| ID<br>C 88398  |                 | Signature: Da   |   | Date: 11/09/2012         |   |           |             |  |
|  |                 | Name (type or   |   | Title: President         |   |           |             |  |
| Processed 11/09/2012   |                 | * Electronically pr   | Electronically provided signatures are accepted as original signatures. |                          |   |           |             |  |