

No.

W 2134

Annual Report Form

Due No Later Than November 30,

1996

2. Registered Agent and Office NOT A P.O. BOX

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

1. Mailing Address - Please Correct, If Not Correct

IDAHO PURE SOFT WATER, L.L.C.
RONNIE L ROBERTSON
2035 YALE AVE
626 EAST 18th ST.

~~RONNIE~~
~~RONALD~~ L ROBERTSON
1108 OVERLAND AVE #3

BURLEY ID 83318

3. Organized Under the Laws of:

* FIRST NOTICE *

BURLEY ID 83318

ID W 2134

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☒ Members (check one)

Office heldNameStreet or P.O. AddressCityStateZip

PARTNER

W. KYLE ROBERTSON

2234 MOWA

HOYTOWN

ID

83336

5. SIGNATURE OF CURRENT RA

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Date

Name

(Typed or Printed)

Title

[Signature]
RONNIE L. ROBERTSON

10/11/96

OTT. MGR/Gen. Partner

ISSUED: 07-08-1996

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