

No. W 2134

**Annual Report Form**  
Due No Later Than November 30, 1996

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080  
**NO FEE REQUIRED**

1. Mailing Address - Please Correct, If Not Correct  
  
IDAHO PURE SOFT WATER, L.L.C  
RONNIE L ROBERTSON  
2035 YALE AVE  
626 EAST 18<sup>th</sup> ST.  
BURLEY ID 83318

2. Registered Agent and Office **NOT A P.O. BOX**

~~RONNIE~~  
~~RONALD~~ L ROBERTSON  
1108 OVERLAND AVE #3  
BURLEY ID 83318

3. Organized Under the Laws of:

ID W 2134

4. Corporations: Enter Names and Addresses of President, Secretary and Directors

Limited Liability Companies: Enter Names and Addresses of  Managers or  Members (check one)

Office held

Name

Street or P.O. Address

City

State

Zip

PRES

W. Kyle Robertson

2234 Nona

Hager

ID

83336

5. SIGNATURE OF CURRENT RA

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature   
Name (Type or Printed) Ronnie L. Robertson Date 10/11/96  
Title Att. Mgr/600 Partner

ISSUED: 07-08-1995

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