

## INSTRUCTIONS ON REVERSE SIDE

| No. <del>94029</del> <b>89005</b><br><br>Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>Forfeited 12/21/90<br>Reinstated \$16.00<br><b>01 JAN 22 AM 11 53</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Idaho Corporation Annual Report Form</b><br><br>Due No Later Than November 1, <b>1990</b><br><br>1. Mailing Address — Please Correct <b>94029</b><br><br><b>HEAD INJURED SUPPORT GROUP OF NORTH ...</b><br><b>Secretary</b><br><b>Box 1041</b><br><b>Lewiston, ID 83601</b>                                                                                                                                                                                   | 2. Registered Agent and Office<br><br><b>John A. Ficca</b><br><b>1186 Foothill Rd.</b><br><b>Moscow, ID 83843</b><br><br>3. Incorporated Under The Laws<br>of <b>Idaho</b> <del>94029</del> <b>89005</b> |                                                                                               |                                           |                               |             |              |            |            |            |                    |        |    |       |            |               |             |          |    |       |            |                |               |        |    |       |  |                 |                 |          |    |       |  |                   |             |          |    |       |  |            |             |          |    |       |
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| 4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>JOHN FICCA</td> <td>1186 Foothill Road</td> <td>Moscow</td> <td>ID</td> <td>83843</td> </tr> <tr> <td>Secretary:</td> <td>BRENDA ULRICH</td> <td>1530 Linden</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>Directors:</td> <td>RICHARD HEIMSH</td> <td>213 N. Howard</td> <td>Moscow</td> <td>ID</td> <td>83843</td> </tr> <tr> <td></td> <td>JENNIFER NORTON</td> <td>3327 BRYDEN CT.</td> <td>LEWISTON</td> <td>ID</td> <td>83501</td> </tr> <tr> <td></td> <td>RICHARD HENDERSON</td> <td>1503 Linden</td> <td>LEWISTON</td> <td>ID</td> <td>83501</td> </tr> <tr> <td></td> <td>JAY ULRICH</td> <td>1530 Linden</td> <td>LEWISTON</td> <td>ID</td> <td>83501</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                          |                                                                                               | <u>Name</u>                               | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | JOHN FICCA | 1186 Foothill Road | Moscow | ID | 83843 | Secretary: | BRENDA ULRICH | 1530 Linden | Lewiston | ID | 83501 | Directors: | RICHARD HEIMSH | 213 N. Howard | Moscow | ID | 83843 |  | JENNIFER NORTON | 3327 BRYDEN CT. | LEWISTON | ID | 83501 |  | RICHARD HENDERSON | 1503 Linden | LEWISTON | ID | 83501 |  | JAY ULRICH | 1530 Linden | LEWISTON | ID | 83501 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>Street or P.O. Address</u>                                                                                                                                                                            | <u>City</u>                                                                                   | <u>State</u>                              | <u>Zip</u>                    |             |              |            |            |            |                    |        |    |       |            |               |             |          |    |       |            |                |               |        |    |       |  |                 |                 |          |    |       |  |                   |             |          |    |       |  |            |             |          |    |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | JOHN FICCA                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1186 Foothill Road                                                                                                                                                                                       | Moscow                                                                                        | ID                                        | 83843                         |             |              |            |            |            |                    |        |    |       |            |               |             |          |    |       |            |                |               |        |    |       |  |                 |                 |          |    |       |  |                   |             |          |    |       |  |            |             |          |    |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BRENDA ULRICH                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1530 Linden                                                                                                                                                                                              | Lewiston                                                                                      | ID                                        | 83501                         |             |              |            |            |            |                    |        |    |       |            |               |             |          |    |       |            |                |               |        |    |       |  |                 |                 |          |    |       |  |                   |             |          |    |       |  |            |             |          |    |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | RICHARD HEIMSH                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 213 N. Howard                                                                                                                                                                                            | Moscow                                                                                        | ID                                        | 83843                         |             |              |            |            |            |                    |        |    |       |            |               |             |          |    |       |            |                |               |        |    |       |  |                 |                 |          |    |       |  |                   |             |          |    |       |  |            |             |          |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | JENNIFER NORTON                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3327 BRYDEN CT.                                                                                                                                                                                          | LEWISTON                                                                                      | ID                                        | 83501                         |             |              |            |            |            |                    |        |    |       |            |               |             |          |    |       |            |                |               |        |    |       |  |                 |                 |          |    |       |  |                   |             |          |    |       |  |            |             |          |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | RICHARD HENDERSON                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1503 Linden                                                                                                                                                                                              | LEWISTON                                                                                      | ID                                        | 83501                         |             |              |            |            |            |                    |        |    |       |            |               |             |          |    |       |            |                |               |        |    |       |  |                 |                 |          |    |       |  |                   |             |          |    |       |  |            |             |          |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | JAY ULRICH                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1530 Linden                                                                                                                                                                                              | LEWISTON                                                                                      | ID                                        | 83501                         |             |              |            |            |            |                    |        |    |       |            |               |             |          |    |       |            |                |               |        |    |       |  |                 |                 |          |    |       |  |                   |             |          |    |       |  |            |             |          |    |       |
| 5. Nature of Business<br><br><b>SUPPORT GROUP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature <b>John A. Ficca</b><br/>           Name <small>(Typed or Printed)</small> <b>John A. Ficca</b> </td> <td style="width: 40%;">           Date <b>1-18-91</b><br/>           Title <b>Pres.</b> </td> </tr> </table> |                                                                                                                                                                                                          | Signature <b>John A. Ficca</b><br>Name <small>(Typed or Printed)</small> <b>John A. Ficca</b> | Date <b>1-18-91</b><br>Title <b>Pres.</b> |                               |             |              |            |            |            |                    |        |    |       |            |               |             |          |    |       |            |                |               |        |    |       |  |                 |                 |          |    |       |  |                   |             |          |    |       |  |            |             |          |    |       |
| Signature <b>John A. Ficca</b><br>Name <small>(Typed or Printed)</small> <b>John A. Ficca</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Date <b>1-18-91</b><br>Title <b>Pres.</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                          |                                                                                               |                                           |                               |             |              |            |            |            |                    |        |    |       |            |               |             |          |    |       |            |                |               |        |    |       |  |                 |                 |          |    |       |  |                   |             |          |    |       |  |            |             |          |    |       |