| No. W 23894                                            | Due no later than April 30, 2007                                           | 2. Registered Agent and Office NO PO BOX                   |
|--------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON | Annual Report Form 1. Mailing Address - Correct in this box, if applicable | DANIEL F HACKNEY                                           |
|                                                        | COUNTRYTIME LAND CO., LLC                                                  | MERIDIAN, ID 83642                                         |
| PO BOX 83720                                           | 7 277 S MAIN ST<br>STAR, ID 83669                                          | 277 S. Main St                                             |
| BOISE, ID 83720-0080                                   |                                                                            | 3. New Registered Agent Signature                          |
| NO FILING FEE IF RECEIVED BY DUE DATE                  | (Should be two wards)                                                      | - 10 <u>10 1</u>                                           |
| 4. Limited Liability Compar                            | nies: Enter Names and Addresses of Members.                                |                                                            |
| Office held Name                                       |                                                                            | State Zip                                                  |
| Owner DANIECF.                                         | Hackney POBOX5942 Sta                                                      | ne ID 83669                                                |
| * <b>*</b>                                             |                                                                            | n er er grud en han er |
|                                                        |                                                                            | 14. 身色物的                                                   |
|                                                        |                                                                            |                                                            |
|                                                        | 0 11                                                                       |                                                            |
| 5. Organized Under the Laws of: IDAHO W 23894          | Signature Smil Heline                                                      | 7 Date 4/16/07                                             |
|                                                        | Name (Typed or DANIEL F. HASE                                              | NEY Title OWNER                                            |
| Issued 02/01/2007                                      | Do Not Tape or Staple                                                      | 200704006485                                               |