

| <b>No. W 3978</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Due no later than Apr 30, 2002</b><br><b>Annual Report Form</b>                                                                                         |                               | 2. Registered Agent and Office <b>NO PO BOX</b>          |                    |             |                               |             |              |            |           |               |                |          |     |            |           |              |                |          |     |            |           |               |                 |          |     |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|---------------|----------------|----------|-----|------------|-----------|--------------|----------------|----------|-----|------------|-----------|---------------|-----------------|----------|-----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1. Mailing Address - Correct in this box, if applicable                                                                                                    |                               | BLAINE CHERRY<br>205 N KIMBALL<br><br>CALDWELL, ID 83605 |                    |             |                               |             |              |            |           |               |                |          |     |            |           |              |                |          |     |            |           |               |                 |          |     |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ACRO ELECTRIC, LLC<br><br>205 N KIMBALL<br><br>CALDWELL, ID 83605 - 3303                                                                                   |                               | 3. <u>New</u> Registered Agent Signature                 |                    |             |                               |             |              |            |           |               |                |          |     |            |           |              |                |          |     |            |           |               |                 |          |     |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4. Limited Liability Companies: Enter Names and Addresses of Managers.                                                                                     |                               |                                                          |                    |             |                               |             |              |            |           |               |                |          |     |            |           |              |                |          |     |            |           |               |                 |          |     |       |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Blaine Cherry</td> <td>205 N. Kimball</td> <td>Caldwell</td> <td>Id.</td> <td>83605-3303</td> </tr> <tr> <td>Secretary</td> <td>James Cherry</td> <td>205 N. Kimball</td> <td>Caldwell</td> <td>Id.</td> <td>83605-3303</td> </tr> <tr> <td>Treasurer</td> <td>William Hurst</td> <td>407 S. 9th Ave.</td> <td>Caldwell</td> <td>Id.</td> <td>83605</td> </tr> </tbody> </table> |                                                                                                                                                            |                               |                                                          | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Blaine Cherry | 205 N. Kimball | Caldwell | Id. | 83605-3303 | Secretary | James Cherry | 205 N. Kimball | Caldwell | Id. | 83605-3303 | Treasurer | William Hurst | 407 S. 9th Ave. | Caldwell | Id. | 83605 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>Name</u>                                                                                                                                                | <u>Street or P.O. Address</u> | <u>City</u>                                              | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |           |               |                |          |     |            |           |              |                |          |     |            |           |               |                 |          |     |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Blaine Cherry                                                                                                                                              | 205 N. Kimball                | Caldwell                                                 | Id.                | 83605-3303  |                               |             |              |            |           |               |                |          |     |            |           |              |                |          |     |            |           |               |                 |          |     |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | James Cherry                                                                                                                                               | 205 N. Kimball                | Caldwell                                                 | Id.                | 83605-3303  |                               |             |              |            |           |               |                |          |     |            |           |              |                |          |     |            |           |               |                 |          |     |       |
| Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | William Hurst                                                                                                                                              | 407 S. 9th Ave.               | Caldwell                                                 | Id.                | 83605       |                               |             |              |            |           |               |                |          |     |            |           |              |                |          |     |            |           |               |                 |          |     |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>W 3978</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6. Signature <u>Blaine A. Cherry</u> Date <u>5 March 2002</u><br><br>Name <small>(Typed or Printed)</small> <u>Blaine A. Cherry</u> Title <u>President</u> |                               |                                                          |                    |             |                               |             |              |            |           |               |                |          |     |            |           |              |                |          |     |            |           |               |                 |          |     |       |