

|  |                 |  |       |   |         |             |
|--|-----------------|--|-------|---|---------|-------------|
| No. <b>C 190408</b>  |                 | <b>Due no later than Mar 31, 2018</b>  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>LOOK! SAVE A LIFE, INC.<br>JOHN YARNELL<br>915 W. ROYAL BLVD.<br>BOISE ID 83706-2835 |       | JOHN YARNELL<br>4948 W MORRIS HILL RD<br>BOISE ID 83706 |         |             |
|  |                 |  |       | 3. <u>New</u> Registered Agent Signature:*              |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |  |       |   |         |             |
| Office Held  | Name            | Street or PO Address   | City  | State   | Country | Postal Code |
| PRESIDENT  | JOHN YARNELL    | 4222 DENTON ST.  | BOISE | ID  | USA     | 83706       |
| VICE PRESIDENT   | JASON KEEBLE    | 1024 GLEN HAVEN DR.  | BOISE | ID  | USA     | 83705       |
| SECRETARY  | WILLIAM DEMPSEY | 205 N 10TH STREET  | BOISE | ID  | USA     | 83702       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 190408</b>  |                 | 6. Annual Report must be signed.*<br>Signature: Dick Carter<br>Name (type or print): Dick Carter<br><br>Date: 04/02/2018<br>Title: Treasurer   |       |   |         |             |
| Processed 04/02/2018   |                 | * Electronically provided signatures are accepted as original signatures.  |       |   |         |             |