

No. C 18857	Annual Report Form 1995 <i>Due No Later Than November 30,</i>	2. Registered Agent and Office NOT A P.O. BOX J. KENT JUST 258 BLUE LAKES BOULEVARD TWIN FALLS ID 83301																														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct GREATER TWIN FALLS AREA CHAM J. KENT JUST 358 BLUE LAKES BLVD. NORTH TWIN FALLS ID 83301	3. Organized Under the Laws of: ID C 18857																														
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																																
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>MICHAEL C JOHNSTON</td> <td>856 RUSSET ST</td> <td>TWIN FALLS</td> <td>ID</td> <td>83301</td> </tr> <tr> <td>VICE-PRESIDENT</td> <td>BRENT JUSSEL</td> <td>102 MAIN AVE S</td> <td>TWIN FALLS</td> <td>ID</td> <td>83301</td> </tr> <tr> <td>VICE-PRESIDENT</td> <td>WALT SINCLAIR</td> <td>126 2ND AVE NO</td> <td>TWIN FALLS</td> <td>ID</td> <td>83301</td> </tr> <tr> <td>EXECUTIVE V-P</td> <td>J KENT JUST</td> <td>2146 RUSTY CRT</td> <td>TWIN FALLS</td> <td>ID</td> <td>83301</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRESIDENT	MICHAEL C JOHNSTON	856 RUSSET ST	TWIN FALLS	ID	83301	VICE-PRESIDENT	BRENT JUSSEL	102 MAIN AVE S	TWIN FALLS	ID	83301	VICE-PRESIDENT	WALT SINCLAIR	126 2ND AVE NO	TWIN FALLS	ID	83301	EXECUTIVE V-P	J KENT JUST	2146 RUSTY CRT	TWIN FALLS	ID	83301
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5. NATURE OF BUSINESS NONPROFIT BUSINESS ASSOCIATION	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Judy Harr</u> Date <u>7-15-96</u> Name (Typed or Printed) <u>JUDY HARR</u> Title <u>BKPR</u>																															

ISSUED: 07-06-1995

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