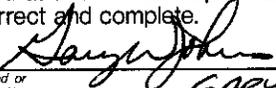


No. 086239	Idaho Corporation Annual Report Form Due No Later Than November 1, 1983		2. Registered Agent and Office																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE 89 OCT 16 PM 2:40	1. Mailing Address — Please Correct 086239		GARY W. JOHNS 1909 RODKEY DR. POST FALLS, ID 83854																									
	PHOENIX CONSULTANTS, INC. HARVEY RICHMAN RT. 1, BOX 20-A POST FALLS, ID 83835		3. Incorporated Under The Laws of STATE OF IDAHO																									
4. Names and Addresses of Officers and Directors																												
<table border="1"> <thead> <tr> <th data-bbox="67 412 442 458"></th> <th data-bbox="447 412 773 458">Name</th> <th data-bbox="778 412 1103 458">Street or P.O. Address</th> <th data-bbox="1108 412 1351 458">City</th> <th data-bbox="1356 412 1450 458">State</th> <th data-bbox="1455 412 1633 458">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="67 458 442 497">President:</td> <td data-bbox="447 458 773 497">GARY W. JOHNS</td> <td data-bbox="778 458 1103 497">P.O. Box 180-83814</td> <td data-bbox="1108 458 1351 497">CDA</td> <td data-bbox="1356 458 1450 497">ID</td> <td data-bbox="1455 458 1633 497">83814</td> </tr> <tr> <td data-bbox="67 497 442 537">Secretary:</td> <td data-bbox="447 497 773 537">CHRISTIE PRYSE</td> <td data-bbox="778 497 1103 537">P.O. Box 180-83814</td> <td data-bbox="1108 497 1351 537">CDA</td> <td data-bbox="1356 497 1450 537">ID</td> <td data-bbox="1455 497 1633 537">83814</td> </tr> <tr> <td data-bbox="67 537 442 576">Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	GARY W. JOHNS	P.O. Box 180-83814	CDA	ID	83814	Secretary:	CHRISTIE PRYSE	P.O. Box 180-83814	CDA	ID	83814	Directors:					
	Name	Street or P.O. Address	City	State	Zip																							
President:	GARY W. JOHNS	P.O. Box 180-83814	CDA	ID	83814																							
Secretary:	CHRISTIE PRYSE	P.O. Box 180-83814	CDA	ID	83814																							
Directors:																												
5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																											
Collections	Signature  Name (Typed or Printed) GARY W. JOHNS	Date 10/3/89 Title President																										