

No. <b>W 172545</b>	<b>Due no later than Oct 31, 2017</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )				
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	<b>1. Mailing Address: Correct in this box if needed.</b>  ANGLERS INN, LLC ANGLERS INN LLC 6691 W RIVERVIEW DR COEUR D ALENE ID 83814 USA		CAPITOL CORPORATE SERVICES INC 921 S ORCHARD ST STE G 10/11/2016 BOISE ID 83705				
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>			3. <u>New</u> Registered Agent Signature:*				
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held MEMBER	Name WILLIAM CHAPMAN	Street or PO Address 6691 W RIVERVIEW DR	City COEUR D ALENE	State ID	Country USA	Postal Code 83814	
5. Organized Under the Laws of:  <b>NV</b> <b>W 172545</b>	6. Annual Report must be signed.*  Signature: Patrick L Attel Name (type or print): Patrick L Attel						Date: 08/21/2017 Title: CPA
Processed 08/21/2017	* Electronically provided signatures are accepted as original signatures.						