

No. W 172545		Due no later than Oct 31, 2017		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. ANGLERS INN, LLC ANGLERS INN LLC 6691 W RIVERVIEW DR COEUR D ALENE ID 83814 USA		CAPITOL CORPORATE SERVICES INC 921 S ORCHARD ST STE G 10/11/2016 BOISE ID 83705	
				3. <u>New</u> Registered Agent Signature:*	
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
MEMBER	WILLIAM CHAPMAN	6691 W RIVERVIEW DR	COEUR D ALENE	ID	USA 83814
5. Organized Under the Laws of: W 172545		6. Annual Report must be signed.* Signature: Patrick L Attel Name (type or print): Patrick L Attel Date: 08/21/2017 Title: CPA			
Processed 08/21/2017		* Electronically provided signatures are accepted as original signatures.			