| No. <b>C 168065</b>  |   | Due no later than Jul 31, 2017  |   | 2. Registered                        | 2. Registered Agent and Address (NO PO BOX)  |                   |                         |  |
|--|---|---|---|--------------------------------------|--|-------------------|-------------------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF  |   | Annual Report Form  1. Mailing Address: Correct in this box if needed.  BRADSHAW ASSOCIATES, INC. LEE BRADSHAW 1916 FILLMORE ST CALDWELL ID 83605 |   | 1916 FILLN<br>CALDWELL               | LEE BRADSHAW 1916 FILLMORE ST CALDWELL ID 83605  3. New Registered Agent Signature:* |                   |                         |  |
| 4 Corporations: Enter Names  |   | es Addresses of P   | resident, Secretary, and Directors. Trea              | surer (ontional)                     |  |                   |                         |  |
| The state of the s | ame   | 233 / Idai C33C3 Of T   | Street or PO Address                                  | City                                 | State  | Country           | Postal Code             |  |
| SECRETARY NI   | LEE BRADSHAW<br>NICOLE BRADSHAW<br>LEE BRADSHAW                           |   | 1916 FILLMORE ST<br>1916 FILLMORE<br>1916 FILLMORE ST | CALDWELL<br>CALDWELL<br>CALDWELL     | ID<br>ID<br>ID   | USA<br>USA<br>USA | 83605<br>83605<br>83605 |  |
| 5. Organized Under the Laws of:  |   | 6. Annual Report must be signed.*   |   |                                      |  |                   |                         |  |
| ID<br>C 168065   |   | Signature: Lee<br>Name (type or   |   | Date: 05/17/2017<br>Title: President |  |                   |                         |  |
| Processed 05/17/2017   | * Electronically provided signatures are accepted as original signatures. |   |   |                                      |  |                   |                         |  |