

|  |                     |   |               |   |         |             |
|--|---------------------|---|---------------|---|---------|-------------|
| No. <b>C 109566</b>  |                     | <b>Due no later than Feb 28, 2013</b>   |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>                        |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>BUILDER SERVICES GROUP, INC.<br>TAX DEPARTMENT<br>21001 VAN BORN RD<br>TAYLOR MI 48180-1340 |               | C T CORPORATION SYSTEM<br>921 S ORCHARD ST STE G<br>BOISE ID 83705<br>USA |         |             |
|  |                     |   |               | 3. <u>New</u> Registered Agent Signature:*                                |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |   |               |   |         |             |
| Office Held  | Name                | Street or PO Address  | City          | State   | Country | Postal Code |
| TREASURER  | JOHN G. SZNEWAJS    | 21001 VAN BORN ROAD   | TAYLOR        | MI  | USA     | 48180-1340  |
| PRESIDENT  | ROBERT BUCK         | 260 JIMMY ANN DRIVE   | DAYTONA BEACH | FL  | USA     | 32114       |
| DIRECTOR   | JOHN G. SZNEWAJS    | 21001 VAN BORN ROAD   | TAYLOR        | MI  | USA     | 48180-1340  |
| DIRECTOR   | LAWRENCE F. LEAMAN  | 21001 VAN BORN ROAD   | TAYLOR        | MI  | USA     | 48180-1340  |
| SECRETARY  | GREGORY D. WITTROCK | 21001 VAN BORN ROAD   | TAYLOR        | MI  | USA     | 48180-1340  |
| DIRECTOR   | GREGORY D. WITTROCK | 21001 VAN BORN ROAD   | TAYLOR        | MI  | USA     | 48180-1340  |
| 5. Organized Under the Laws of:<br><br><b>FL</b><br><b>C 109566</b>  |                     | 6. Annual Report must be signed.*<br>Signature: Lawrence F. Leaman<br>Name (type or print): Lawrence F. Leaman  |               | Date: 02/06/2013<br>Title: Director                                       |         |             |
| Processed 02/06/2013   |                     | * Electronically provided signatures are accepted as original signatures.   |               |   |         |             |