

No. 06505 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991 1. Mailing Address - Please Correct If Not Correct LAW OFFICES OF E.G. BURTON, P.C. EDWARD G. BURTON P. O. BOX 1538 MCCALL ID 83638 0000	2. Registered Agent and Office NOT A P.O. BOX EDWARD G. BURTON 706 NORTH FIRST STREET MCCALL ID 83638 3. Incorporated Under The Laws of AK NO: 06505																				
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>EDWARD G. BURTON *</td> <td colspan="3">SAME AS ABOVE</td> </tr> <tr> <td>Secretary:</td> <td>KAREN S. BURTON *</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td colspan="4">NONE</td> </tr> </tbody> </table> DIRECTLY MANAGED BY SHAREHOLDER UNDER APPLICABLE PROVISIONS OF ALASKA STATUTES. * AUTHORIZED TO USE THOSE TITLES FOR IDAHO ANNUAL REPORT USE ONLY.			Name	Street or P.O. Address	City	State	Zip	President:	EDWARD G. BURTON *	SAME AS ABOVE			Secretary:	KAREN S. BURTON *	"	"	"	Directors:	NONE			
Name	Street or P.O. Address	City	State	Zip																		
President:	EDWARD G. BURTON *	SAME AS ABOVE																				
Secretary:	KAREN S. BURTON *	"	"	"																		
Directors:	NONE																					
5. Nature of Business PRACTICE OF LAW	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Name (Typed or Printed) E G BURTON Date 7 Oct 91 Title Managing Shareholder + President *																					