

|  |                     |  |        |  |         |             |  |
|--|---------------------|--|--------|--|---------|-------------|--|
| No. <b>C 181171</b>  |                     | <b>Due no later than Dec 31, 2017</b>  |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SUSHI BAR INC (THE)<br>JORDAN B RAGSDALE<br>414 RAILROAD AVE.<br>MCCALL ID 83638 |        | JORDAN RAGSDALE<br>1010 BITTERROOT DR<br>MCCALL ID 83638 |         |             |  |
|  |                     |  |        | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |  |        |  |         |             |  |
| Office Held  | Name                | Street or PO Address   | City   | State  | Country | Postal Code |  |
| PRESIDENT  | JENNIFER M RAGSDALE | 1010 BITTERROOT DR   | MCCALL | ID   | USA     | 83638       |  |
| PRESIDENT  | JORDAN B RAGSDALE   | 1010 BITTERROOT DR   | MCCALL | ID   | USA     | 83638       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 181171</b>  |                     | 6. Annual Report must be signed.*<br>Signature: Jor<br>Name (type or print): Jor<br>Date: 01/30/2018<br>Title: President   |        |  |         |             |  |
| Processed 01/30/2018   |                     | * Electronically provided signatures are accepted as original signatures.  |        |  |         |             |  |