

|  |                  |   |               |   |         |             |  |
|--|------------------|---|---------------|---|---------|-------------|--|
| No. <b>C 176275</b>  |                  | <b>Due no later than Dec 31, 2016</b>   |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>                                    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ST. VINCENT'S FRUITLAND APARTMENTS, LIMITED<br>JOHN BRUNING<br>201 E HARRISON AVE.<br>COEUR D'ALENE ID 83814 |               | ST VINCENT DEPAUL SALVAGE BUREAU INC<br>201 E HARRISON AVE.<br>COEUR D'ALENE ID 83814 |         |             |  |
|  |                  |   |               | 3. <u>New</u> Registered Agent Signature:*  |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |   |               |   |         |             |  |
| Office Held  | Name             | Street or PO Address  | City          | State   | Country | Postal Code |  |
| PRESIDENT  | JOHN BRUNING     | 201 E HARRISON AVE.   | COEUR D'ALENE | ID  | USA     | 83814       |  |
| SECRETARY  | RENATA MCLEOD    | 201 E HARRISON AVE.   | COEUR D'ALENE | ID  | USA     | 83814       |  |
| DIRECTOR   | ROBERT MYKLEBUST | 201 E HARRISON AVE  | COEUR D'ALENE | ID  | USA     | 83814       |  |
| DIRECTOR   | JEFF CONROY      | 201 E HARRISON AVE  | COEUR D'ALENE | ID  | USA     | 83814       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 176275</b>  |                  | 6. Annual Report must be signed.*<br>Signature: Janet Brock<br>Name (type or print): Janet Brock<br>Date: 10/27/2016<br>Title: Executive Assistant                            |               |   |         |             |  |
| Processed 10/27/2016   |                  | * Electronically provided signatures are accepted as original signatures.   |               |   |         |             |  |