

|  |                      |   |           |  |         |             |
|--|----------------------|---|-----------|--|---------|-------------|
| No. <b>C 14277</b>   |                      | <b>Due no later than Jun 30, 2017</b>   |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>IDAHO GRIMM GROWERS WAREHOUSE CORPORATION<br>CHELSY HARTEN<br>PO BOX 276<br>395 S BROADWAY<br>BLACKFOOT ID 83221-0276 |           | CHELSY HARTEN<br>1439 N HARRISON<br>POCATELLO ID 83204 |         |             |
|  |                      |   |           | 3. <u>New</u> Registered Agent Signature:*             |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                      |   |           |  |         |             |
| Office Held  | Name                 | Street or PO Address  | City      | State  | Country | Postal Code |
| PRESIDENT  | CHELSY HARTEN        | 1439 N HARRISON   | POCATELLO | ID   | USA     | 83204       |
| TREASURER  | TURAN KENNETH HARTEN | 1439 N HARRISON   | POCATELLO | ID   | USA     | 83204       |
| SECRETARY  | TURAN KENNETH HARTEN | 1439 N HARRISON   | POCATELLO | ID   | USA     | 83204       |
| VICE PRESIDENT   | WENDY LEA NUGENT     | 1020 S 2200 W   | ABERDEEN  | ID   | USA     | 83210       |
| DIRECTOR   | WENDY LEA NUGENT     | 1020 S 2200 W   | ABERDEEN  | ID   | USA     | 83210       |
| DIRECTOR   | TURAN HARTEN         | 1439 N HARRISON   | POCATELLO | ID   | USA     | 83204       |
| DIRECTOR   | CHELSY E HARTEN      | 1439 N HARRISON   | POCATELLO | ID   | USA     | 83204       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 14277</b>   |                      | 6. Annual Report must be signed.*<br>Signature: Chelsy Harten<br>Name (type or print): Chelsy Harten  |           |  |         |             |
|  |                      | Date: 06/15/2017<br>Title: President  |           |  |         |             |
| Processed 06/15/2017   |                      | * Electronically provided signatures are accepted as original signatures.   |           |  |         |             |