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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------|---------|-------------|--|
| No. <b>C 181000</b>                                                                                                                                    |                   | <b>Due no later than Nov 30, 2016</b>                                                                                                            |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>DRISCOLL LAW, P.C.<br>BUSTER J DRISCOLL<br>PO BOX 50731<br>IDAHO FALLS ID 83405 |             | BJ DRISCOLL<br>414 SHOUP AVE<br>IDAHO FALLS ID 83402 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                  |             | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                  |             |                                                      |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                             | City        | State                                                | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | BUSTER J DRISCOLL | 414 SHOUP AVE.                                                                                                                                   | IDAHO FALLS | ID                                                   | USA     | 83402       |  |
| DIRECTOR                                                                                                                                               | BUSTER J DRISCOLL | 414 SHOUP AVE.                                                                                                                                   | IDAHO FALLS | ID                                                   | USA     | 83401       |  |
| SECRETARY                                                                                                                                              | TRICIA DRISCOLL   | 414 SHOUP AVE.                                                                                                                                   | IDAHO FALLS | ID                                                   | USA     | 83402       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 181000</b>                                                                                          |                   | 6. Annual Report must be signed.*<br>Signature: Buster Driscoll<br>Name (type or print): Buster Driscoll<br>Date: 09/27/2016<br>Title: President |             |                                                      |         |             |  |
| Processed 09/27/2016                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                        |             |                                                      |         |             |  |