

|  |                                 |   |               |   |         |             |  |
|--|---------------------------------|---|---------------|---|---------|-------------|--|
| No. <b>C 181320</b>  |                                 | <b>Due no later than Dec 31, 2017</b>   |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>OPPORTUNITY FOUNDATION INC. (THE)<br>JACK W. SIMPSON C/O THE IDAHO TRUST<br>622 E. SHERMAN AVENUE<br>COEUR D ALENE ID 83814<br>USA |               | RICHARD SCHULTZ<br>435 W HANLEY AVE<br>COEUR D'ALENE ID 83814 |         |             |  |
|  |                                 |   |               | 3. <u>New</u> Registered Agent Signature:*                    |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                                 |   |               |   |         |             |  |
| Office Held  | Name                            | Street or PO Address  | City          | State   | Country | Postal Code |  |
| SECRETARY  | VIRGINIA S SIMPSON              | 1255 N GULFSTREAM AVE UNIT 806  | SARASOTA      | FL  | USA     | 34236       |  |
| PRESIDENT  | JACK W. SIMPSON WILLIAM SIMPSON | 1255 N GULFSTREAM AVE UNIT 806  | SARASOTA      | FL  | USA     | 34236       |  |
| DIRECTOR   | PETER ERBLAND                   | 435 W HANLEY AVE.   | COEUR D'ALENE | ID  | USA     | 83814       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 181320</b>  |                                 | 6. Annual Report must be signed.*<br>Signature: Jack W Simpson<br>Name (type or print): Jack W Simpson  |               |   |         |             |  |
| Processed 11/15/2017   |                                 | Date: 11/15/2017<br>Title: President  |               |   |         |             |  |
| * Electronically provided signatures are accepted as original signatures.  |                                 |   |               |   |         |             |  |