

## INSTRUCTIONS ON REVERSE SIDE

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| No. <b>52270</b><br>Return To<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br>RECEIVED<br>Reinstatement \$36.00<br>SEC. OF STATE<br>89 OCT 22 PM 11 01 | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1989<br>1. Mailing Address — Please Correct <b>52270</b><br>Roy K. Brown<br>HCO #1, Box 225<br>Desmet, ID 83824 | 2. Registered Agent and Office<br>Roy K. Brown<br>HCO 1, Box 225<br>Desmet, ID 83824<br>3. Incorporated Under The Laws<br>of <b>Idaho</b> <b>52270</b> |
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4. Names and addresses of Officers and Directors

|            | Name        | Street or P.O. Address | City        | State | Zip   |
|------------|-------------|------------------------|-------------|-------|-------|
| President: | Ross Crabb  | HCO #1 Box 35          | Tensed      | Idaho | 83870 |
| Secretary: | Joyce Mills | P.O. Box 115           | Tensed, Id. |       | 83870 |
| Directors: | George Bull | HCO #1 Box 285         | Desmet      | Idaho | 83824 |

The Community Senior Citizens  
 EFN 51-0179290

ENTER

OCT 24 1989

5. Nature of Business

Senior Citizens *Meal site*

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature *Joyce A. Mills*  
 Name (Typed or Printed) *Joyce A. Mills*

Date *October 21, 1989*  
 Title *Sec. Treas.*