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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------|---------------------|
| No. <b>W 23940</b>                                                                                                                                     |                 | <b>Due no later than Apr 30, 2017</b>                                                                                                                                                  |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>             |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>C & E HOLDINGS LLC<br>CLINTON H EVANS<br>11 ELK SPRINGS RD<br>GARDEN VALLEY ID 83622 |               | CLINTON H EVANS<br>11 ELK SPRINGS RD<br>GARDEN VALLEY ID 83622 |                     |
|                                                                                                                                                        |                 |                                                                                                                                                                                        |               | 3. <u>New</u> Registered Agent Signature:*                     |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                                                        |               |                                                                |                     |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                   | City          | State                                                          | Country Postal Code |
| MANAGER                                                                                                                                                | CLINTON H EVANS | 11 ELK SPRINGS RD                                                                                                                                                                      | GARDEN VALLEY | ID                                                             | 83622               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 23940</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Clinton H Evans<br>Name (type or print): Clinton H Evans<br>Date: 02/18/2017<br>Title: Manager                                         |               |                                                                |                     |
| Processed 02/18/2017                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                              |               |                                                                |                     |