

| <p>No. <b>C 69485</b></p> <p>Return to:<br/>                 SECRETARY OF STATE<br/>                 450 N 4th STREET<br/>                 PO BOX 83720<br/>                 BOISE, ID 83720-0080</p> <p><b>NO FILING FEE IF RECEIVED BY DUE DATE</b></p>   | <p>Due no later than <b>Apr 30, 2011</b><br/>                 Annual Report Form</p> <p><b>1. Mailing Address: Correct in this box if needed.</b><br/>                 TETON RIVER PROTECTIVE ASSOCIATION, INC.<br/>                 WINSTON LARSEN<br/>                 4590 N SALEM RD<br/>                 REXBURG ID 83440</p> | <p>2. Registered Agent and Office (<b>NOT A P.O. BOX</b>)<br/>                 WINSTON LARSEN<br/>                 4590 N SALEM RD<br/>                 REXBURG ID 83440</p> |  |       |         |             |             |       |                |                     |         |     |         |       |      |                |                 |             |     |         |       |  |  |  |  |  |  |
|---|--|--|--|-------|---------|-------------|-------------|-------|----------------|---------------------|---------|-----|---------|-------|------|----------------|-----------------|-------------|-----|---------|-------|--|--|--|--|--|--|
| <p>3. <u>New</u> Registered Agent Signature.</p>  |  |  |  |       |         |             |             |       |                |                     |         |     |         |       |      |                |                 |             |     |         |       |  |  |  |  |  |  |
| <p>4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.</p>   |  |  |  |       |         |             |             |       |                |                     |         |     |         |       |      |                |                 |             |     |         |       |  |  |  |  |  |  |
| <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>pres.</td> <td>WINSTON LARSEN</td> <td>4590 North salem Rd</td> <td>REXBURG</td> <td>Id.</td> <td>Madison</td> <td>83440</td> </tr> <tr> <td>sec.</td> <td>Rodney Dalling</td> <td>386 N 2400 East</td> <td>ST. ANTHONY</td> <td>Id.</td> <td>Fremont</td> <td>83445</td> </tr> </tbody> </table> | Office Held  | Name   | Street or PO Address                                   | City  | State   | Country     | Postal Code | pres. | WINSTON LARSEN | 4590 North salem Rd | REXBURG | Id. | Madison | 83440 | sec. | Rodney Dalling | 386 N 2400 East | ST. ANTHONY | Id. | Fremont | 83445 |  |  |  |  |  |  |
| Office Held   | Name   | Street or PO Address   | City   | State | Country | Postal Code |             |       |                |                     |         |     |         |       |      |                |                 |             |     |         |       |  |  |  |  |  |  |
| pres.   | WINSTON LARSEN   | 4590 North salem Rd  | REXBURG  | Id.   | Madison | 83440       |             |       |                |                     |         |     |         |       |      |                |                 |             |     |         |       |  |  |  |  |  |  |
| sec.  | Rodney Dalling   | 386 N 2400 East  | ST. ANTHONY  | Id.   | Fremont | 83445       |             |       |                |                     |         |     |         |       |      |                |                 |             |     |         |       |  |  |  |  |  |  |
| <p>5. Organized Under the Laws of:</p> <p><b>IDAHO</b><br/><b>C 69485</b></p>   | <p>6. Signature: <u>Winston Larsen</u></p> <p>Name (type or print): <u>WINSTON LARSEN</u></p>  |  | <p>Date: <u>2/12/11</u></p> <p>Title: <u>pres.</u></p> |       |         |             |             |       |                |                     |         |     |         |       |      |                |                 |             |     |         |       |  |  |  |  |  |  |
| <p>Issued 02/10/2011 by KAH</p>   |  |  | <p>111165</p>  |       |         |             |             |       |                |                     |         |     |         |       |      |                |                 |             |     |         |       |  |  |  |  |  |  |

**INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM**