

No. <b>W 9971</b>	<b>Due no later than Oct 31, 2017</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> CIVIC PARTNERS WEST, LLC STEVEN P SEMINGSON 7777 CENTER AVE SUITE 230 HUNTINGTON BEACH CA 92647		CHRISTOPHER POOSER 101 S CAPITOL BLVD STE 1900 BOISE ID 83702			
			3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MANAGER	STEVEN P SEMINGSON	7777 CENTER AVENUE SUITE 230	HUNTINGTON BEACH	CA		92647
5. Organized Under the Laws of:  <b>ID W 9971</b>		6. Annual Report must be signed.* Signature: Shelly La Ruffa Name (type or print): Shelly La Ruffa Date: 08/29/2017 Title: Authorized Representative				
Processed 08/29/2017		* Electronically provided signatures are accepted as original signatures.				