

|  |                   |   |             |  |         |             |  |
|--|-------------------|---|-------------|--|---------|-------------|--|
| No. <b>W 59168</b>   |                   | <b>Due no later than Feb 28, 2011</b>   |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>STONEBROOK CONSTRUCTION L.L.C.<br>BRANDON BURTON<br>3630 SPECTRUM DR<br>IDAHO FALLS ID 83401 |             | BRANDON BURTON<br>3630 SPECTRUM DR<br>IDAHO FALLS ID 83401 |         |             |  |
|  |                   |   |             | 3. <u>New</u> Registered Agent Signature:*                 |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                   |   |             |  |         |             |  |
| Office Held  | Name              | Street or PO Address  | City        | State  | Country | Postal Code |  |
| MANAGER  | BRANDON BURTON    | 3630 SPECTRUM DR  | IDAHO FALLS | ID   | USA     | 83401       |  |
| MANAGER  | TYLER SCHWENDIMAN | 5304 TILDY CIR  | AMMON       | ID   | USA     | 83406       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 59168</b>   |                   | 6. Annual Report must be signed.*<br>Signature: Brandon Burton<br>Name (type or print): Brandon Burton  |             |  |         |             |  |
|  |                   | Date: 01/05/2011<br>Title: Owner  |             |  |         |             |  |
| Processed 01/05/2011   |                   | * Electronically provided signatures are accepted as original signatures.   |             |  |         |             |  |