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| No. C 11725 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Due no later than Aug 31, 2000 Annual Report Form 1. Mailing Address - Correct in this box, if applicable SOUTH BOISE WATER COMPANY (THE) 1729 COLORADO BOISE, ID 83706 | 2. Registered Agent and Office NO PO BOX A. H. CHATBURN 1729 COLORADO BOISE, ID 83706 3. <u>New</u> Registered Agent Signature |
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-------------------|-------------------------------|-------------|--------------|------------|
| President | A.H. Chatburn | 1729 Colorado | Boise | | 83706 |
| Sec. Treas. | Carolyn Fritchman | 1321 Denver | " | | " |
| Director | Richard Lewis | 6750 Hill Rd | " | | 83703 |
| " | Carolyn Fritchman | 1651 E. Silverspot Ln | " | | 83706 |
| " | Ken Hollenbaugh | 101 Parkway Dr. | " | | " |

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|---|--|--------------------------------|--------------------|--|---------------------|
| 5. Organized Under the Laws of: IDAHO C 11725 | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature <u>A.H. Chatburn</u></td> <td style="width: 40%;">Date <u>6/8/00</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>A.H. Chatburn</u></td> <td>Title: <u>Pres.</u></td> </tr> </table> | Signature <u>A.H. Chatburn</u> | Date <u>6/8/00</u> | Name (Typed or Printed) <u>A.H. Chatburn</u> | Title: <u>Pres.</u> |
| Signature <u>A.H. Chatburn</u> | Date <u>6/8/00</u> | | | | |
| Name (Typed or Printed) <u>A.H. Chatburn</u> | Title: <u>Pres.</u> | | | | |

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