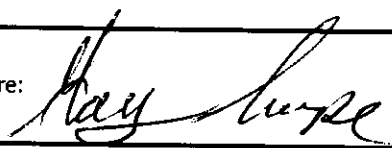


| No. <b>C 41472</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Due no later than Sep 30, 2013<br><b>Annual Report Form</b>                                                                                                                                                                                      |                                                                                                                                                                                                   | 2. Registered Agent and Office<br><b>(NOT A P.O. BOX)</b><br>DAVID R PEARSON<br>315 MELBA DR<br>Nampa ID 83686<br><i>BARY SWOPE</i><br>314 MELBA DR<br>Nampa, ID 83686 |             |         |                      |      |       |         |             |           |            |              |       |    |     |       |                |              |              |       |    |     |       |     |               |              |       |    |     |       |           |             |              |       |    |     |       |              |           |              |       |    |     |       |              |               |              |       |    |     |       |              |               |              |       |    |     |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------|----------------------|------|-------|---------|-------------|-----------|------------|--------------|-------|----|-----|-------|----------------|--------------|--------------|-------|----|-----|-------|-----|---------------|--------------|-------|----|-----|-------|-----------|-------------|--------------|-------|----|-----|-------|--------------|-----------|--------------|-------|----|-----|-------|--------------|---------------|--------------|-------|----|-----|-------|--------------|---------------|--------------|-------|----|-----|-------|
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE<br/>         DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1. <b>Mailing Address: Correct in this box if needed.</b><br>M & T WATER USER'S ASSOCIATION, INC.<br>RALPH SHULTZ VICE-PRESIDENT<br>220 MELBA DRIVE<br>Nampa ID 83686-8714 USA<br><i>BARY SWOPE President</i><br>314 MELBA DR<br>Nampa, ID 83686 |                                                                                                                                                                                                   | 3. New Registered Agent Signature:<br>                                              |             |         |                      |      |       |         |             |           |            |              |       |    |     |       |                |              |              |       |    |     |       |     |               |              |       |    |     |       |           |             |              |       |    |     |       |              |           |              |       |    |     |       |              |               |              |       |    |     |       |              |               |              |       |    |     |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.<br><table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>BARY SWOPE</td> <td>314 MELBA DR</td> <td>Nampa</td> <td>ID</td> <td>USA</td> <td>83686</td> </tr> <tr> <td>VICE PRESIDENT</td> <td>RALPH SHULTZ</td> <td>221 BORDO DR</td> <td>Nampa</td> <td>ID</td> <td>USA</td> <td>83686</td> </tr> <tr> <td>Sec</td> <td>DAVID PEARSON</td> <td>314 MELBA DR</td> <td>Nampa</td> <td>ID</td> <td>USA</td> <td>83686</td> </tr> <tr> <td>TREASURER</td> <td>ALICE WHITE</td> <td>322 MELBA DR</td> <td>Nampa</td> <td>ID</td> <td>USA</td> <td>83686</td> </tr> <tr> <td>BOARD MEMBER</td> <td>ROB WHITE</td> <td>322 MELBA DR</td> <td>Nampa</td> <td>ID</td> <td>USA</td> <td>83686</td> </tr> <tr> <td>BOARD MEMBER</td> <td>DAVID PEARSON</td> <td>314 MELBA DR</td> <td>Nampa</td> <td>ID</td> <td>USA</td> <td>83686</td> </tr> <tr> <td>BOARD MEMBER</td> <td>DAVID PEARSON</td> <td>315 MELBA DR</td> <td>Nampa</td> <td>ID</td> <td>USA</td> <td>83686</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                  |                                                                                                                                                                                                   |                                                                                                                                                                        | Office Held | Name    | Street or PO Address | City | State | Country | Postal Code | PRESIDENT | BARY SWOPE | 314 MELBA DR | Nampa | ID | USA | 83686 | VICE PRESIDENT | RALPH SHULTZ | 221 BORDO DR | Nampa | ID | USA | 83686 | Sec | DAVID PEARSON | 314 MELBA DR | Nampa | ID | USA | 83686 | TREASURER | ALICE WHITE | 322 MELBA DR | Nampa | ID | USA | 83686 | BOARD MEMBER | ROB WHITE | 322 MELBA DR | Nampa | ID | USA | 83686 | BOARD MEMBER | DAVID PEARSON | 314 MELBA DR | Nampa | ID | USA | 83686 | BOARD MEMBER | DAVID PEARSON | 315 MELBA DR | Nampa | ID | USA | 83686 |
| Office Held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Name                                                                                                                                                                                                                                             | Street or PO Address                                                                                                                                                                              | City                                                                                                                                                                   | State       | Country | Postal Code          |      |       |         |             |           |            |              |       |    |     |       |                |              |              |       |    |     |       |     |               |              |       |    |     |       |           |             |              |       |    |     |       |              |           |              |       |    |     |       |              |               |              |       |    |     |       |              |               |              |       |    |     |       |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | BARY SWOPE                                                                                                                                                                                                                                       | 314 MELBA DR                                                                                                                                                                                      | Nampa                                                                                                                                                                  | ID          | USA     | 83686                |      |       |         |             |           |            |              |       |    |     |       |                |              |              |       |    |     |       |     |               |              |       |    |     |       |           |             |              |       |    |     |       |              |           |              |       |    |     |       |              |               |              |       |    |     |       |              |               |              |       |    |     |       |
| VICE PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | RALPH SHULTZ                                                                                                                                                                                                                                     | 221 BORDO DR                                                                                                                                                                                      | Nampa                                                                                                                                                                  | ID          | USA     | 83686                |      |       |         |             |           |            |              |       |    |     |       |                |              |              |       |    |     |       |     |               |              |       |    |     |       |           |             |              |       |    |     |       |              |           |              |       |    |     |       |              |               |              |       |    |     |       |              |               |              |       |    |     |       |
| Sec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DAVID PEARSON                                                                                                                                                                                                                                    | 314 MELBA DR                                                                                                                                                                                      | Nampa                                                                                                                                                                  | ID          | USA     | 83686                |      |       |         |             |           |            |              |       |    |     |       |                |              |              |       |    |     |       |     |               |              |       |    |     |       |           |             |              |       |    |     |       |              |           |              |       |    |     |       |              |               |              |       |    |     |       |              |               |              |       |    |     |       |
| TREASURER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ALICE WHITE                                                                                                                                                                                                                                      | 322 MELBA DR                                                                                                                                                                                      | Nampa                                                                                                                                                                  | ID          | USA     | 83686                |      |       |         |             |           |            |              |       |    |     |       |                |              |              |       |    |     |       |     |               |              |       |    |     |       |           |             |              |       |    |     |       |              |           |              |       |    |     |       |              |               |              |       |    |     |       |              |               |              |       |    |     |       |
| BOARD MEMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ROB WHITE                                                                                                                                                                                                                                        | 322 MELBA DR                                                                                                                                                                                      | Nampa                                                                                                                                                                  | ID          | USA     | 83686                |      |       |         |             |           |            |              |       |    |     |       |                |              |              |       |    |     |       |     |               |              |       |    |     |       |           |             |              |       |    |     |       |              |           |              |       |    |     |       |              |               |              |       |    |     |       |              |               |              |       |    |     |       |
| BOARD MEMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DAVID PEARSON                                                                                                                                                                                                                                    | 314 MELBA DR                                                                                                                                                                                      | Nampa                                                                                                                                                                  | ID          | USA     | 83686                |      |       |         |             |           |            |              |       |    |     |       |                |              |              |       |    |     |       |     |               |              |       |    |     |       |           |             |              |       |    |     |       |              |           |              |       |    |     |       |              |               |              |       |    |     |       |              |               |              |       |    |     |       |
| BOARD MEMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DAVID PEARSON                                                                                                                                                                                                                                    | 315 MELBA DR                                                                                                                                                                                      | Nampa                                                                                                                                                                  | ID          | USA     | 83686                |      |       |         |             |           |            |              |       |    |     |       |                |              |              |       |    |     |       |     |               |              |       |    |     |       |           |             |              |       |    |     |       |              |           |              |       |    |     |       |              |               |              |       |    |     |       |              |               |              |       |    |     |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;"> <b>IDAHO</b><br/> <b>C 41472</b> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                  | 6.<br>Signature: <br>Date: <u>10-10-13</u><br>Name (type or print): <u>BARY SWOPE</u><br>Title: <u>PRESIDENT</u> |                                                                                                                                                                        |             |         |                      |      |       |         |             |           |            |              |       |    |     |       |                |              |              |       |    |     |       |     |               |              |       |    |     |       |           |             |              |       |    |     |       |              |           |              |       |    |     |       |              |               |              |       |    |     |       |              |               |              |       |    |     |       |

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