



Department of State.

CERTIFICATE OF INCORPORATION

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

AND PARK WATER COMPANY

was filed in the office of the Secretary of State on the twenty-ninth day of August A.D., One Thousand Nine Hundred seventy-two and will be /duly recorded on Film No. microfilm of Record of Domestic Corporations, of the State of Idaho, and that the said articles contain the statement of facts required by Section 30-103, Idaho Code.

I FURTHER CERTIFY, That the persons executing the articles and their associates and successors are hereby constituted a corporation, by the name hereinbefore stated, for from the date hereof, with its registered office in this State located at in the County of

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this 29th day of August, A.D., 19 72 .

Pete T. Cenarrusa
Secretary of State.

Corporation Clerk.

ARTICLES OF INCORPORATION

OF

ASH PARK WATER COMPANY

We, the undersigned, citizens of the United States and residents of the State of Idaho, and of legal age, do hereby associate ourselves together for the purpose of organizing a corporation under the laws of the State of Idaho, and for that purpose do hereby adopt the following Articles of Incorporation, to wit:

ARTICLE I

The name of the corporation shall be ASH PARK WATER COMPANY.

ARTICLE II

The duration of the corporation shall be perpetual.

ARTICLE III

The location and post office address of the registered office in the State of Idaho shall be 2417 Bogus Basin Road, Boise, Idaho 83702.

ARTICLE IV

The Capital Stock of the corporation shall be \$10,000.00, divided into 100 shares of common stock of the par value of \$100.00 per share. All of the stock shall have the same powers and voting rights and shall be non-assessable for any purpose whatsoever.

ARTICLE V

The number of Directors of said corporation shall be three (3) or more, none of whom needs to be a shareholder in the corporation.

ARTICLE VI

The purposes for which the corporation is organized are as follows:

- A. To maintain and operate a water system in Consolidated Mobile Home Subdivision and in Consolidated Mobile Home Subdivision No. 2, in Ada County, State of Idaho.
- B. To purchase, or otherwise acquire, own, hold, lease, sell, exchange, assign, transfer, mortgage or otherwise dispose of, to invest, trade and deal in and with real property in order to accomplish the maintenance and operation of a water system.
- C. To construct any and all buildings of every kind and character necessary to the operation and maintenance of a water system.
- D. To purchase or otherwise acquire, own, hold, lease, sell, exchange, assign, transfer, mortgage or otherwise dispose of, to guarantee, and to invest, trade and deal in personal property of a nature necessary to operate and maintain a water system.
- E. To enter into any kind of contract or agreement, cooperative or profit-sharing plan with its officers or employees that the corporation may deem advantageous or expedient or otherwise to reward or pay such persons for their services as the directors may deem fit.
- F. To borrow money, to issue bonds, debentures, notes and other obligations of this corporation from time to time, for any of the objects or purposes of this corporation, and to mortgage, pledge, hypothecate, and/or convey in trust, any or all of its property to secure the payment thereof.
- G. To enter into, make, perform and carry out contracts of every kind and for any lawful purpose, without limit as to amount, with any person, firm, association, corporation, municipality, state, or government, or any subdivision, district or department thereof.
- H. In general and in connection with the foregoing, said corporation shall have and exercise all of the powers conferred under the laws of the State of Idaho upon business corporations, including those set forth in Section 30-114 of the Idaho Code and any and all amendments thereto.
- I. To do each and every thing, act and deed necessary, suitable or advisable for the accomplishment of the foregoing objects, or which shall appear to be conducive to or expedient for the benefit of said corporation.

ARTICLE VII

The names and addresses of each of the incorporators, and the number of shares of stock subscribed by each are as follows:

<u>NAME</u>	<u>POST OFFICE ADDRESS</u>	<u>NUMBER SHARES SUBSCRIBED</u>
Frederick R. Bagley	Boise, Idaho	1
Betty L. Bagley	Boise, Idaho	1
Richard B. Smith	Boise, Idaho	1
June W. Smith	Boise, Idaho	1

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and caused this instrument to be executed, in triplicate, this 23rd day of August, 1972, at Boise, Ada County, Idaho.

Frederick R. Bagley
Betty L. Bagley
Richard B. Smith
June W. Smith

STATE OF IDAHO)
County of Ada) ss.

On this 23rd day of August, 1972, before me, the undersigned, a notary public in and for said state, personally appeared FREDERICK R. BAGLEY, BETTY L. BAGLEY, RICHARD B. SMITH and JUNE W. SMITH, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me severally that they executed the same for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Ruth A. Mayfield
Notary Public for Idaho
Residence: Boise, Idaho