

lo. Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1992 1. Mailing Address: <i>Please Correct, If Not Correct</i> PEACE RIVER FARMS, INC. THOMAS J. MILES 701 W LINDEN CALDWELL ID 83605 0000	2. Registered Agent and Office NOT A P.O. BOX THOMAS J MILES 701 W LINDEN CALDWELL ID 83605 3. Incorporated Under The Laws of ID NO: 80564																				
Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: Thomas J. Miles</td> <td>701 W. Linden</td> <td>Caldwell</td> <td>ID</td> <td>83605</td> </tr> <tr> <td>Secretary: Colleen Miles</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			Name	Street or P.O. Address	City	State	Zip	President: Thomas J. Miles	701 W. Linden	Caldwell	ID	83605	Secretary: Colleen Miles					Directors:				
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Secretary: Colleen Miles																						
Directors:																						
Nature of Business Agriculture	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td>Name (Typed or Printed) Thomas J. Miles</td> <td>7-25-93</td> </tr> <tr> <td>Title</td> <td>President</td> </tr> </table>		Signature	Date	Name (Typed or Printed) Thomas J. Miles	7-25-93	Title	President														
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