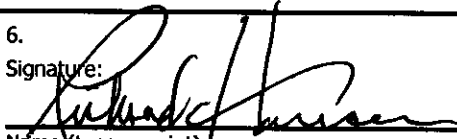


| | | |
|--|---|--|
| No. W 33464 | Due no later than Sep 30, 2013 Annual Report Form | 2. Registered Agent and Office (NOT A P.O. BOX) RICHARD HANSEN 10185 CANYON CREEK MOUNTAIN HOME ID 83647 <i>Mail go here</i> |
| Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. LOCKMAN BUTTE L.L.C. RICHARD HANSEN PO BOX 1185 MOUNTAIN HOME ID 83647 | 3. <u>New</u> Registered Agent Signature. |

4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.

| Manager or Member | Name | Street or PO Address | City | State | Country | Postal Code |
|--|--------------------|----------------------|--------|-------|---------|-------------|
| Manager <input checked="" type="checkbox"/> Member <input checked="" type="checkbox"/> | RICHARD HANSEN | 10185 CANYON CREEK | ELMORE | | | 83647 |
| Manager <input checked="" type="checkbox"/> Member <input checked="" type="checkbox"/> | JENNIFER A. HANSEN | 10185 CANYON CREEK | ELMORE | | | 83647 |
| Manager <input type="checkbox"/> Member <input type="checkbox"/> | | | | | | |
| Manager <input type="checkbox"/> Member <input type="checkbox"/> | | | | | | |

| | |
|---|--|
| 5. Organized Under the Laws of: <div style="text-align: center; font-size: 1.2em;"> IDAHO W 33464 </div> | 6. Signature:  <hr/> Name (type or print): <u>Richard Hansen</u> <div style="float: right; text-align: right;"> Date: <u>Aug-1-13</u> Title: <u>MANAGER</u> </div> |
|---|--|