No. C 63448		Due no later than Mar 31, 2018 Annual Report Form		2. Registered Ag	Registered Agent and Address (NO PO BOX) DIXIE CHAPMAN			
Return to:								
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. BINGHAM CRISIS CENTER INC. SCOTT SMITH 288 N SHILLING AVE BLACKFOOT ID 83221		BLACKFOOT	288 N. SHILLING AVENUE BLACKFOOT ID 83221 3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE		USA						
4. Corporations: Enter	Names and Busin	ess Addresses of Pro	esident, Secretary, and Directors. Treasu	urer (optional).				
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
DIRECTOR PRESIDENT SECRETARY TREASURER	SCOTT SMITH JENNIFER ALDER SHAUNA WHEELWRIGHT SUSAN JENSEN		288 N. SHILLING AVENUE 370 N. MERIDIAN, SUITE B 58 S 520 W 541 W 75 S	BLACKFOOT BLACKFOOT BLACKFOOT BLACKFOOT	ID ID ID	USA USA USA USA	83221 83221 83221 83221	
5. Organized Under the Laws of: ID C 63448		6. Annual Report must be signed.* Signature: Scott Smith			Date: 01/23/2018			
Processed 01/23/2018		Name (type or print): Scott Smith Title: Executive Director * Electronically provided signatures are accepted as original signatures.						