





No. <b>C 15532</b>	<b>Due no later than May 31, 2014</b> <b>Annual Report Form</b>		2. Registered Agent and Office (NOT A P.O. BOX) <del>RANDY POELSTRA</del> <del>1790 E SHINGLE MILL RD</del> <del>SANDPOINT ID 83864</del> <b>DOUG BOTTCHEER</b> <b>506 E. MT. VIEW DR.</b> <b>SANDPOINT ID 83864</b>																																																								
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. Mailing Address: Correct in this box if needed. SANDPOINT GUN CLUB DOUG BOTTCHEER 506 EAST MOUNTAIN VIEW DRIVE SANDPOINT ID 83864		3. New Registered Agent Signature. 																																																								
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>- Mike Thurmond</td> <td>686 Spades Rd</td> <td>Sagle Id</td> <td>Bonner</td> <td></td> <td>83860</td> </tr> <tr> <td>VICE PRESIDENT</td> <td>- Louis Dash</td> <td>405 St. Clair Ave</td> <td>Sandpoint Id</td> <td>"</td> <td>"</td> <td>83864</td> </tr> <tr> <td>SEC/TREASURER</td> <td>- Doug Bottcher</td> <td>506 E. Mtn. View Dr</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>DIRECTOR</td> <td>- Mike Gehin</td> <td>2747 Center Valley Rd.</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>DIRECTOR</td> <td>- Mike McKittrick</td> <td>203 Algoma Spur Rd</td> <td>Sagle Id</td> <td>"</td> <td>"</td> <td>83860</td> </tr> <tr> <td>DIRECTOR</td> <td>- Randy Poelstra</td> <td>1790 E. Shingle Mill Rd.</td> <td>Sandpoint Id</td> <td>"</td> <td>"</td> <td>83864</td> </tr> <tr> <td>DIRECTOR</td> <td>- Greg Such</td> <td>PO Box 219, Cocolalla</td> <td>Id</td> <td>"</td> <td>"</td> <td>83814</td> </tr> </tbody> </table>				Office Held	Name	Street or PO Address	City	State	Country	Postal Code	PRESIDENT	- Mike Thurmond	686 Spades Rd	Sagle Id	Bonner		83860	VICE PRESIDENT	- Louis Dash	405 St. Clair Ave	Sandpoint Id	"	"	83864	SEC/TREASURER	- Doug Bottcher	506 E. Mtn. View Dr	"	"	"	"	DIRECTOR	- Mike Gehin	2747 Center Valley Rd.	"	"	"	"	DIRECTOR	- Mike McKittrick	203 Algoma Spur Rd	Sagle Id	"	"	83860	DIRECTOR	- Randy Poelstra	1790 E. Shingle Mill Rd.	Sandpoint Id	"	"	83864	DIRECTOR	- Greg Such	PO Box 219, Cocolalla	Id	"	"	83814
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5. Organized Under the Laws of:  <div style="text-align: center;"> <b>IDAHO</b>  <b>C 15532</b> </div>		6. <table style="width: 100%;"> <tr> <td style="width: 60%;">           Signature:  </td> <td style="width: 40%;">           Date:  <b>3-26-14</b> </td> </tr> <tr> <td>           Name (type or print):  <b>DOUG BOTTCHEER</b> </td> <td>           Title:  <b>SEC/TREASURER</b> </td> </tr> </table>		Signature: 	Date: <b>3-26-14</b>	Name (type or print): <b>DOUG BOTTCHEER</b>	Title: <b>SEC/TREASURER</b>																																																				
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## INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

**Block 1: Entity name may not be altered through the use of this form.** Pay special attention to the mailing address. If the correct mailing address is not given in Block 1, strike it out and write in the correct address. **Note:** To ensure future mailings, the corrected address **must** be inside Block 1.

**Block 2:** To change the registered agent or office, strike the incorrect information and write in the correct information. **Note:** The office of the registered agent must be at a street address in Idaho, **not a Post Office Box or Personal Mail Box.**

**Block 3:** Only a **new** registered agent must sign in Block 3.

**Block 4:** Enter names and business addresses of president, secretary, and directors. **Note: DO NOT** put "same as last year" or "same as above". **These will not be accepted. Changes here will not affect the address in Block 1.** If more space is needed please add an attachment.

**Block 5:** May not be altered through the use of this form.

**Block 6:** The annual report must be signed by a person authorized to represent the corporation. Print or type the name of the signer below the signature.

**\*\* The image of this form will be available on the internet once it has been filed. DO NOT enter Social Security numbers.**

If the corporation is no longer doing business in Idaho, you may file the appropriate form. Forms are available on the website at [www.sos.idaho.gov](http://www.sos.idaho.gov). However, if no timely annual report is filed, administrative action will be taken, at no cost to the corporation to terminate the legal existence. If you have any questions contact the Commercial Division at (208) 334-2301.

If the document is incorrect, is there a telephone number to reach you for corrections?

POSTMARK DATES WILL NOT BE ACCEPTED