| No. <b>C 184992</b>  |                   | Due no later than Oct 31, 2016  |   | 2. Registered A           | 2. Registered Agent and Address (NO PO BOX)   |         |             |  |
|--|-------------------|---|---|---------------------------|---|---------|-------------|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                   | Annual Report Form  1. Mailing Address: Correct in this box if needed.  G.R.M., INC.  JEFFREY P FULLMER  4570 SOUTH ROCKRANCH LANE  MERIDIAN ID 83642 |   | 4570 SOUTH<br>MERIDIAN II | JEFFERY P FULLMER 4570 SOUTH ROCK RANCH LANE MERIDIAN ID 83642  3. New Registered Agent Signature:* |         |             |  |
| NO FILING FEE IF RECEIVED BY DUE DATE  4. Corporations: Enter Names and Busine                 |                   | ess Addresses of  | President, Secretary, and Directors. Treasure | er (optional).            |   |         |             |  |
| Office Held  | Name              |   | Street or PO Address                          | City                      | State   | Country | Postal Code |  |
| SECRETARY  | JEFFREY P FULLMER |   | 4570 SOUTH ROCK RANCH LANE                    | MERIDIAN                  | ID  | USA     | 83642       |  |
| 5. Organized Under the Laws of:  |                   | 6. Annual Report must be signed.*   |   |                           |   |         |             |  |
| ID<br>C 184992   |                   | Signature: jef  |   | Date: 10/10/2016          |   |         |             |  |
|  |                   | Name (type o  |   | Title: sec                |   |         |             |  |
| Processed 10/10/2016 * Electronically provided signatures are accepted as original signatures. |                   |   |   |                           |   |         |             |  |