State of Idaho

Department of State

CERTIFICATE OF AUTHORITY
OF

U.S. PIPELINE, INC. File number C 106347

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of an Application of U.S. PIPELINE, INC. for a Certificate of Authority to transact business in this State, duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Authority to U.S. PIPELINE, INC. to transact business in this State under the name U.S. PIPELINE, INC. and attach hereto a duplicate original of the Application for such Certificate.

Dated: May 16, 1994

Pite D Cenarrusa SECRETARY OF STATE

By Jonya Herold

APPLICATION FOR CERTIFICATE OF AUTHORITY

(Profit Corporation)

PECEIVED

To the Secretary of State of 随廊内等下点下E Pursuant to Section 30-1-110, Idaho Code, the unders	signed Corporation hereby applies for a Certificate of
Authority to transadifibutiness in your State, and for the	it purpose submits the following statement:
1. The name of the corporation is U.S. PIPELINE, II	NC.
2. The name which it shall use in Idaho is	
(To be used only when required to avoid a conflict with a Board of Directors resolution adopting assumed name	•
3. It is incorporated under the laws of <u>Delaware</u>	
4. The date of its incorporation is January 12, 1994	and the period of its duration is
Perpetual	
5. The address of its principal office in the state or country	under the laws of which it is incorporated is
1209 Orange Street, Wilmington, Delaware	·
3. The address to which correspondence should be addre	seed, if different from that in item 5.
363 N. Sam Houston Parkway, E., Suite 300	
7. The street address of its proposed registered office in id	daho is 300 North 6th Street
	, and the name of its proposed
registered agent in Idaho at that address is C T Corpo	•
3. The purpose or purposes which it is proposed to pursue	
The purpose of the corporation is to enga	age in any lawful act or activity for
which corporations may be organized to do	business under the laws of Idaho.
(Continued on reverse)	
Submit application and certificate of status to:	Secretary of State use only
Office of the Secretary of State	10AHO SECRETARY OF STATE 19940516 0900 80425 2
Division of Corporations	19940516 0900 80425 2 CK 8: 20499 CUST8 20461
Statehouse, Room 203	CONT 18 120 00+ 120 00

Boise, Idaho 83720

10 120.00= 120.00

Name	Office	Address
See attached list of directors and officers		
<u></u>		
MARKET MARKET AND A STATE OF THE STATE OF TH		
 The corporation accepts and of idaho. 	shall comply with the provisi	ions of the Constitution and the laws of the State
 This application is accompanion of the state or c 		rate Status or Existence, duly authenticated by the sich it is incorporated.
Dated: 5/10/94		ing it is inderpolated.
		U.S. PIPELINE, INC.
	2	(Corporation Name)
	RV C. S. H.	(Corporation Name)
c.		
	S. Hardwick, Jr. Its	President/Vice President (please specify) D. Runners
	S. Hardwick, Jr. Its	President/Vice President (please specify)
STATE OF Texas	S. Hardwick, Jr. Its	President/Vice President (please specify) D. Nummers
STATE OF Texas	s. Hardwick, Jr. Its and Oris M. Nunnery Its S)ss:	President/Vice President (please specify) D. Munnerst ecretary/Assistant Secretary (please specify)
STATE OF <u>Texas</u> COUNTY OF <u>Harris</u>	s. Hardwick, Jr. Its and Oris Doris M. Nunnery Its S)ss:	President/Vice President (please specify) Dinners ecretary/Assistant Secretary (please specify)
COUNTY OF Harris	s. Hardwick, Jr. Its and Oris Doris M. Nunnery Its S)ss:	President/Vice President (please specify) D. Munnerst ecretary/Assistant Secretary (please specify)
COUNTY OF Harris Patricia S. Parmer this 1044 day	s. Hardwick, Jr. Its and Oris Doris M. Nunnery Its S)ss:)	President/Vice President (please specify) Dinners ecretary/Assistant Secretary (please specify)
COUNTY OF Harris Patricia S. Parmer this Other day of the Doris M. Nunnery	s. Hardwick, Jr. Its and Oris Doris M. Nunnery Its S)ss: of, who	President/Vice President (please specify) Denness ecretary/Assistant Secretary (please specify , a notary public, do hereby certify that on, 19 9, personally appeared before being by me first duly sworn, declared that (s)he
COUNTY OF Harris Patricia S. Parmer this Other day of the Doris M. Nunnery	s. Hardwick, Jr. Its and Orio Doris M. Nunnery Its S)ss: of, who	President/Vice President (please specify)
STATE OF	s. Hardwick, Jr. Its and Oris Doris M. Nunnery Its S)ss: of, who	President/Vice President (please specify) President/Vice President (please specify) President/Vice President (please specify) President/Vice President (please specify) percentary/Assistant Secretary (please specify) a notary public, do hereby certify that on 19 9 presonally appeared before being by me first duly sworn, declared that (s)he
COUNTY OF Harris Patricia S. Parmer Patricia S. Parmer Doris M. Nunnery Basistant Secretary County Of Harris Patricia S. Parmer	s. Hardwick, Jr. Its and Otto Doris M. Nunnery Its S)ss:) of, who U.S. PIPELING cuments as Assistant Sections.	President/Vice President (please specify)
COUNTY OF Harris Patricia S. Parmer Patricia S. Parmer Doris M. Nunnery Basistant Secretary County Of Harris Patricia S. Parmer	s. Hardwick, Jr. Its and Otto Doris M. Nunnery Its S)ss:) of, who U.S. PIPELING cuments as Assistant Sections.	President/Vice President (please specify) President/Vice President
STATE OF	s. Hardwick, Jr. Its and Otto Doris M. Nunnery Its S)ss:) of, who U.S. PIPELING cuments as Assistant Sections.	President/Vice President (please specify) Demonstration Decretary/Assistant Secretary (please specify a notary public, do hereby certify that on 19 9 personally appeared before being by me first duly sworn, declared that (s)he E, INC. Cretary of the corporation and that 19940516 0900 80425 2
STATE OF	s. Hardwick, Jr. Its and Otto Doris M. Nunnery Its S)ss:) of, who U.S. PIPELING cuments as Assistant Sections.	President/Vice President (please specify) Denness Secretary/Assistant Secretary (please specify a notary public, do hereby certify that on 19 9 personally appeared before being by me first duly sworn, declared that (s)he F, INC. Cretary of the corporation and that 1DAHG SECHETARY OF STA 19940516 0900 80425 2 CK #: 20499 CUST# 20461
STATE OF	s. Hardwick, Jr. Its and Otto Doris M. Nunnery Its S)ss:) of, who U.S. PIPELING cuments as Assistant Sections.	President/Vice President (please specify) Democratical Secretary (please specify) a notary public, do hereby certify that on 19 9 personally appeared before being by me first duly sworn, declared that (s)he E, INC. Cretary of the corporation and that IDANO SECNETARY OF STA

F.

OFFICERS AND DIRECTORS OF U.S. PIPELINE, INC.

Date Appointed: February 1, 1994

C. S. Hardwick, Jr. - President S.S.# 435-66-2609

Work:

363 N. Sam Houston Parkway E., Suite 300

Houston, Texas 77060

Residence:

16227 Salmon Lane

Spring, Texas 77379

Doris M. Nunnery - Vice President/Assistant

Secretary

S.S.# 453-74-0617

Work:

363 N. Sam Houston Parkway E., Suite 300

Houston, Texas 77060

Residence:

6403 Milfoil Lane

Houston, Texas 77083

Donald J. McLeod - Assistant Secretary

S.S.# 622-598-555

Work:

335-8th Avenue S.W.

Suite 1900

Calgary, Alberta T2P 1C9

Residence:

760 Coach Bluff Crescent S.W.

Calgary, Alberta T3H 1A8

F. Dennis McCarthy - Director

S.S.# 607-487-709

Work:

7708 Wagner Road

Edmonton, Alberta T6E 5B2

Residence:

4104 - 106B Avenue

Edmonton, Alberta T6A 1K8

Bobby A. Crotts - Executive Vice President

S.S. # 408-82-0559

Work:

363 N. Sam Houston Parkway E., Suite 300

Houston, Texas 77060

Residence:

10806 Meadow Lake

Houston, Texas 77042

Robert G. Dittmer - Vice President/

Secretary/Director

S.S. # 612-984-088

Work:

335-8th Avenue S.W.

Suite 1900

Caigary, Alberta T2P 1C9

Residence:

78 Sunset Way S.E.

Calgary, Alberta T2X 3C1

Alexander Taylor - Director S.S.# 225-307-198

Work:

2233 Argentia Road, Suite 400

Mississauga, Ontario L5N 2X7

Residence:

2026 Mississauga Road

Mississauga, Ontario L5H 2K6

Terrance F. Ward - Director

S.S. # 700-749-500

Work:

7708 Wagner Road

Edmonton, Alberta T6E 5B2

Residence:

44 Apache Crescent

Leduc, Alberta T9E 1P8

State of Delaware

Office of the Secretary of State

I, WILLIAM T. OULIGEN, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "U.S. PIPELINE, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE ELEVENTH DAY OF MAY, A.D. 1994.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.



William T. Quillen, Secretary of State

2367904 8300

AUTHENTICATION:

7116192

944083669

DATE:

05-11-94