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|--|----------------------|--|-------|--|---------|-------------|--|
| No. C 133271 | | Due no later than Mar 31, 2014 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | ROGER N SCHMIDT 6706 S POWERLINE ROAD NAMPA ID 83686 | | | |
| | | 1. Mailing Address: Correct in this box if needed. | | 3. <u>New</u> Registered Agent Signature:* | | | |
| | | SCHMIDT GYM TABLES, INC. ROGER N SCHMIDT 6706 S POWERLINE ROAD NAMPA ID 83686 USA | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| TREASURER | PATRICIA ANN SCHMIDT | 6706 S POWERLINE ROAD | NAMPA | ID | USA | 83686 | |
| SECRETARY | PATRICIA ANN SCHMIDT | 6706 S POWERLINE ROAD | NAMPA | ID | USA | 83686 | |
| DIRECTOR | DAVID WHITINGER | 3400 BRADEN LANE | NAMPA | ID | USA | 83686 | |
| PRESIDENT | ROGER N. SCHMIDT | 6706 S POWERLINE ROAD | NAMPA | ID | USA | 83686 | |
| 5. Organized Under the Laws of: ID C 133271 | | 6. Annual Report must be signed.* Signature: Roger N. Schmidt Name (type or print): Roger N. Schmidt | | Date: 02/25/2014 Title: President | | | |
| Processed 02/25/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | | |