

No. <b>W 25332</b>	<b>Due no later than Aug 31, 2018</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> XPRESS CASH FINANCIAL SERVICES OF NORTHWEST, LLC PAUL HOFFER 5920 N 39TH AVE STE 1 WAUSAU WI 54401-8947		BUSINESS FILINGS INCORPORATED 1111 W. JEFFERSON ST. STE G BOISE ID 83705			
			3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MANAGER	PAUL HOFFER	5920 N. 39TH AVE., STE. 1	WAUSAU	WI	USA	54401-8947
5. Organized Under the Laws of:  <b>WI</b> <b>W 25332</b>		6. Annual Report must be signed.* Signature: Paul Name (type or print): Paul  Date: 06/19/2018 Title: Hoffer				
Processed 06/19/2018		* Electronically provided signatures are accepted as original signatures.				