

|  |                   |  |           |  |         |             |  |
|--|-------------------|--|-----------|--|---------|-------------|--|
| No. <b>C 156237</b>  |                   | <b>Due no later than Aug 31, 2012</b>  |           | <b>2. Registered Agent and Address (NO PO BOX)</b>               |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>FIG FINANCIAL INSURANCE GROUP, INC.<br>RANDY L BERGQUIST<br>1720 NW 24TH ST STE C<br>FRUITLAND ID 83619-2185 |           | RANDY L BERGQUIST<br>1720 NW 24TH ST STE C<br>FRUITLAND ID 83619 |         |             |  |
|  |                   |  |           | 3. <u>New</u> Registered Agent Signature:*                       |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |  |           |  |         |             |  |
| Office Held  | Name              | Street or PO Address   | City      | State  | Country | Postal Code |  |
| DIRECTOR   | JASON W HANSEN    | 1720 NW 24TH STREET SUITE C  | FRUITLAND | ID   | USA     | 83619       |  |
| DIRECTOR   | RANDY L BERGQUIST | 1720 NW 24TH STREET SUITE C  | FRUITLAND | ID   | USA     | 83619       |  |
| SECRETARY  | JASON W HANSEN    | 1720 NW 24TH STREET SUITE C  | FRUITLAND | ID   | USA     | 83619       |  |
| PRESIDENT  | RANDY L BERGQUIST | 1720 NW 24TH STREET SUITE C  | FRUITLAND | ID   | USA     | 83619       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 156237</b>  |                   | 6. Annual Report must be signed.*<br>Signature: Randy L. Bergquist<br>Name (type or print): Randy L. Bergquist<br><br>Date: 06/20/2012<br>Title: President   |           |  |         |             |  |
| Processed 06/20/2012   |                   | * Electronically provided signatures are accepted as original signatures.  |           |  |         |             |  |