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| No. W 62178 | Due no later than May 31, 2017 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. NORTHWEST CARRIAGE COURT LLC BRAD A ELG 210 W MALLARD DR STE A BOISE ID 83706 | | BRAD A ELG 210 W MALLARD DR STE A BOISE ID 83706 | | | |
| | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| MANAGER | OREGON AFFORDABLE HOUSING PRESERVATION II | 210 W MALLARD DR STE A | BOISE | ID | | 83706 |
| 5. Organized Under the Laws of: ID W 62178 | 6. Annual Report must be signed.* Signature: Brad Elg Name (type or print): Brad Elg | | Date: 03/24/2017 Title: Agent | | | |
| Processed 03/24/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | |