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|--|-----------------|---|----------------|---|---------|-------------|
| No. C 175073 | | Due no later than Sep 30, 2015 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. EASTERN IDAHO ECONOMIC DEVELOPMENT PARTNERS, INC. SARINA DAVID PO BOX 451 BLACKFOOT ID 83221 | | SARINA DAVID 1255 W HWY 39 BLACKFOOT ID 83221 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | CHANDOS GAMETT | 159 N IDAHO | ARCO | ID | USA | 83213 |
| DIRECTOR | TAMMY STRINGHAM | 803 MONROE | SALMON | ID | USA | 83467 |
| DIRECTOR | JOHN REGETZ | 1651 ALVIN RICKEN DRIVE | POCATELLO | ID | USA | 83201 |
| DIRECTOR | SUSANN MIZELL | PO BOX 205 | DUBOIS | ID | USA | 83423 |
| DIRECTOR | JAN ROGERS | 151 N RIDGE | IDAHO FALLS | ID | USA | 83402 |
| TREASURER | KRISTEN JENSEN | 550 N OREGON TRAIL | AMERICAN FALLS | ID | USA | 83211 |
| PRESIDENT | KATHY RAY | PO BOX 32 | MALAD | ID | USA | 83252 |
| DIRECTOR | JOLIE TUREK | PO BOX 758 | CHALLIS | ID | USA | 83226 |
| DIRECTOR | BRIAN MCDERMOTT | 57 S MAIN | DRIGGS | ID | USA | 83422 |
| 5. Organized Under the Laws of: ID C 175073 | | 6. Annual Report must be signed.* Signature: Sarina David Name (type or print): Sarina David Date: 10/15/2015 Title: Operations Manager | | | | |
| Processed 10/15/2015 | | * Electronically provided signatures are accepted as original signatures. | | | | |