

|                                                                                                                                                        |                              |                                                                                                                                                                                                                |               |                                                                 |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------|---------|-------------|--|
| No. <b>C 94146</b>                                                                                                                                     |                              | <b>Due no later than Jan 31, 2016</b>                                                                                                                                                                          |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>NORTH IDAHO CATARACT & LASER CENTER, INC.<br>DE DE KAREN SINES<br>1814 LINCOLN WAY<br>COEUR D'ALENE ID 83814 |               | DE DE KAREN SINES<br>1814 LINCOLN WAY<br>COEUR D'ALENE ID 83814 |         |             |  |
|                                                                                                                                                        |                              |                                                                                                                                                                                                                |               | 3. <u>New</u> Registered Agent Signature:*                      |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                              |                                                                                                                                                                                                                |               |                                                                 |         |             |  |
| Office Held                                                                                                                                            | Name                         | Street or PO Address                                                                                                                                                                                           | City          | State                                                           | Country | Postal Code |  |
| DIRECTOR                                                                                                                                               | SARA DUKE                    | 1814 LINCOLN WAY                                                                                                                                                                                               | COEUR D ALENE | ID                                                              | USA     | 83814       |  |
| VICE PRESIDENT                                                                                                                                         | D JUSTIN STORMOGIPSON        | 1814 LINCOLN WAY                                                                                                                                                                                               | COEUR D'ALENE | ID                                                              | USA     | 83814       |  |
| PRESIDENT                                                                                                                                              | PATRICK PARDEN               | 1814 LINCOLN WAY                                                                                                                                                                                               | COEUR D'ALENE | ID                                                              | USA     | 83814       |  |
| TREASURER                                                                                                                                              | GOLDEN THADDEUS BUCKLAND III | 1814 LINCOLN WAY                                                                                                                                                                                               | COEUR D'ALENE | ID                                                              | USA     | 83814       |  |
| DIRECTOR                                                                                                                                               | ALISON M GRANIER             | 1814 LINCOLN WAY                                                                                                                                                                                               | COEUR D ALENE | ID                                                              | USA     | 83814       |  |
| DIRECTOR                                                                                                                                               | DAVID DANCE                  | 1814 LINCOLN WAY                                                                                                                                                                                               | COEUR D ALENE | ID                                                              | USA     | 83814       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                              | 6. Annual Report must be signed.*                                                                                                                                                                              |               |                                                                 |         |             |  |
| <b>ID</b><br><b>C 94146</b>                                                                                                                            |                              | Signature: KAREN SINES                                                                                                                                                                                         |               | Date: 02/17/2016                                                |         |             |  |
|                                                                                                                                                        |                              | Name (type or print): KAREN SINES                                                                                                                                                                              |               | Title: ADMINISTRATOR                                            |         |             |  |
| Processed 02/17/2016                                                                                                                                   |                              | * Electronically provided signatures are accepted as original signatures.                                                                                                                                      |               |                                                                 |         |             |  |