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| <b>No. C 101992</b>                                                                                                                                    | <b>Due no later than Apr 30, 2002</b><br><b>Annual Report Form</b>                                                                 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>WILL CALDWELL<br>378 WARM SPRINGS RD<br><br>SUN VALLEY, ID 83353 |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | 1. Mailing Address - Correct in this box, if applicable<br>IDAHO SPORTING CONGRESS, INC.<br><br>PO BOX 1136<br><br>BOISE, ID 83701 | 3. <u>New</u> Registered Agent Signature                                                                                |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| Office held | Name                      | Street or P.O. Address | City       | State | Zip   |
|-------------|---------------------------|------------------------|------------|-------|-------|
| Pres/Secy   | Will Caldwell,            | P.O.B. 1450            | Sun Valley | ID.   | 83353 |
| Director    | Liz Sedler,               | P.O. Box 1203          | Sandpoint  | ID.   | 83864 |
|             | Al Espinosa, Director     | 735 Vista              | Moscow     | ID    | 83843 |
|             | Director, Chuck Pezescki, | 1804 Victoria Dr.      | Moscow     | ID    | 83843 |

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| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 101992 | 6. Signature <u>Will Caldwell</u> Date <u>March 25, '02</u><br>Name <small>(Typed or Printed)</small> <u>Will Caldwell</u> Title <u>Pres/Dire.</u> |
|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|