

| No. 080447                                                                                                                                                                                                                                                                                                         | Idaho Corporation Annual Report Form                                                                                                                                                                            | 2. Registered Agent and Office                                                                                                                                                                           |       |                        |      |       |     |            |                     |  |  |  |            |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------|------|-------|-----|------------|---------------------|--|--|--|------------|------------|
| Return To<br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br>SEC. STATE<br>7 JUL 27 PM 2 41                                                                                                                                                                                  | Due No Later Than November 1, 1987<br>1. Mailing Address — Please Correct - 080447<br><b>MCC POWERS, INC.</b><br><b>JOHN J. GRAD</b><br><b>5202 OLD ORCHARD ROAD</b><br><b>SKOKIE, ILLINOIS</b><br><b>60077</b> | <b>U. S. CORPORATION COMPANY</b><br><b>FIRST INTERSTATE BANK BL</b><br><b>BOISE, IDAHO</b><br><b>83701</b><br>3. Incorporated Under The Laws<br>of<br><b>STATE OF DELAWARE</b><br>ENTERED<br>JUL 30 1987 |       |                        |      |       |     |            |                     |  |  |  |            |            |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                 |                                                                                                                                                                                                          |       |                        |      |       |     |            |                     |  |  |  |            |            |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td colspan="4" rowspan="3">} See attached list</td> </tr> <tr> <td>Secretary:</td> </tr> <tr> <td>Directors:</td> </tr> </tbody> </table> |                                                                                                                                                                                                                 |                                                                                                                                                                                                          | Name  | Street or P.O. Address | City | State | Zip | President: | } See attached list |  |  |  | Secretary: | Directors: |
| Name                                                                                                                                                                                                                                                                                                               | Street or P.O. Address                                                                                                                                                                                          | City                                                                                                                                                                                                     | State | Zip                    |      |       |     |            |                     |  |  |  |            |            |
| President:                                                                                                                                                                                                                                                                                                         | } See attached list                                                                                                                                                                                             |                                                                                                                                                                                                          |       |                        |      |       |     |            |                     |  |  |  |            |            |
| Secretary:                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                 |                                                                                                                                                                                                          |       |                        |      |       |     |            |                     |  |  |  |            |            |
| Directors:                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                 |                                                                                                                                                                                                          |       |                        |      |       |     |            |                     |  |  |  |            |            |
| 5. Nature of Business                                                                                                                                                                                                                                                                                              | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.                                                                                     |                                                                                                                                                                                                          |       |                        |      |       |     |            |                     |  |  |  |            |            |
| <b>Temp Control</b>                                                                                                                                                                                                                                                                                                | Signature <b>George J. Uhrich</b><br>Name (Typed or Printed) <b>George J. Uhrich</b><br>Assistant Secretary                                                                                                     | Date <b>7/22/87</b><br>Title                                                                                                                                                                             |       |                        |      |       |     |            |                     |  |  |  |            |            |

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MCC POWERS, INC.  
FEDERAL I.D. NO. 36-3400486

DIRECTORS

TERM EXPIRES

|                   |      |
|-------------------|------|
| John J. Grad      | 1988 |
| Gary E. MacDougal | 1988 |
| Thomas C. Mattick | 1988 |

OFFICERS

|                     |                                  |
|---------------------|----------------------------------|
| Gary E. MacDougal   | Chairman of the Board            |
| John J. Grad        | President                        |
| Thomas C. Mattick   | Vice President-Finance/Secretary |
| R. Mark Mallory     | Vice President                   |
| Klaren K. Alexander | Vice President - Controller      |
| Jan P. France       | Treasurer                        |
| Robert W. Blodgett  | Assistant Secretary              |
| George J. Uhrich    | Assistant Secretary              |

All at 5202 Old Orchard Road, Skokie, IL 60077