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| No. <b>W 9343</b>  | <b>Due no later than Jul 31, 2002</b><br><b>Annual Report Form</b>   |   | 2. Registered Agent and Office <b>NO PO BOX</b> |
| Return to:<br><b>SECRETARY OF STATE<br/>700 WEST JEFFERSON<br/>PO BOX 83720<br/>BOISE, ID 83720-0080</b> | 1. Mailing Address - Correct in this box, if applicable<br><br><b>HORSESHOE CREEK DEVELOPMENT, L.L.C.<br/>BRETT COOKE<br/>77 N. MAIN ST.<br/><br/>DRIGGS, ID 83422</b> | BRETT COOKE<br>77 N. MAIN ST.<br><br>DRIGGS, ID 83422 |   |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   |  | 3. <u>New</u> Registered Agent Signature              |   |

4. Limited Liability Companies: Enter Names and Addresses of Managers.

| <u>Office held</u> | <u>Name</u>      | <u>Street or P.O. Address</u>            | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|------------------|--|-------------|--------------|------------|
| President          | W. Gilbert Clark | 3111 Barny Ave                           | Los Angeles | CA           | 900000     |
| VP/Sec             | Stanka Jovanovic | 213 E. Sherwin Drive<br>Urbana, IL 61802 | Urbana      | IL           | 61802      |
| Treas.             | Jean Fisk        | 1115 Dover Ct                            | Balavia     | IL           | 600510     |

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|--|---|---------------------------|
| 5. Organized Under the Laws of:<br><br><b>IDAHO<br/>W 9343</b> | 6.<br>Signature _____<br>Name <small>(Typed or Printed)</small> <u>Stanka Jovanovic</u> | Date <u>5/24/02</u>       |
|  |   | Title <u>VP/Secretary</u> |