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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------|---------|-------------|--|
| No. <b>C 164806</b>                                                                                                                                    |                 | <b>Due no later than Jan 31, 2016</b>                                                                                                                                 |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>                     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>CREATIVE PROPERTY SOLUTIONS, INC.<br>JOHN T BISHOP<br>5440 W FRANKLIN ROAD STE 108<br>BOISE ID 83705 |       | SANDRA K BISHOP<br>5440 W FRANKLIN ROAD STE 108<br>BOISE ID 83705-6433 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                       |       | 3. <u>New</u> Registered Agent Signature:*                             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                       |       |                                                                        |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                  | City  | State                                                                  | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | JOHN T BISHOP   | 5440 W. FRANKLIN ROAD STE 108                                                                                                                                         | BOISE | ID                                                                     | USA     | 83705-6433  |  |
| SECRETARY                                                                                                                                              | SANDRA K BISHOP | 5440 W. FRANKLIN ROAD STE 108                                                                                                                                         | BOISE | ID                                                                     | USA     | 83705-6433  |  |
| DIRECTOR                                                                                                                                               | JOHN T BISHOP   | 5440 W. FRANKLIN ROAD STE 108                                                                                                                                         | BOISE | ID                                                                     | USA     | 83705-6433  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 164806</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: john bishop<br>Name (type or print): john bishop<br>Date: 02/05/2016<br>Title: president                              |       |                                                                        |         |             |  |
| Processed 02/05/2016                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                             |       |                                                                        |         |             |  |