

No. C 33687

Due no later than June 30, 2005
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

SAGEBRUSH SHUFFLERS, INC.
BOX 56
MOUNTAIN HOME, ID 83647

~~HAROLD E JACKSON
2000 E 27 N
MTN HOME, ID 83647~~

MARVIN M RUST
512 11TH AVES.
MOUNTAIN HOME ID 83651

NO FILING FEE IF
RECEIVED BY DUE DATE

3. New Registered Agent Signature

Marvin M Rust

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Lynn A. Carpenter	4285 S. 18 W	Mountain Home	ID	83647

5. Organized Under the Laws of:

IDAHO
C 33687

6.

Signature *Lynn A Carpenter* Date 4/15/05

Name (Typed or Printed) Lynn A Carpenter Title President

Issued 04/01/2005

Do Not Tape or Staple

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